

# CITY AND TOWN OFFICIALS

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## CITY OF SAN BERNARDINO

(County of San Bernardino)

**Address:** 300 North D Street, 92418.

**Mailing Address:** PO Box 1318, 92402

**Tel:** (909) 384-5002

**Fax:** (909) 384-5158

**Website:** [www.ci.san-bernardino.ca.us](http://www.ci.san-bernardino.ca.us)

**Business Hours:** M–TH, 7:30-5:30; F 7:30-4:30

**Mayor:** Judith Valles

**Council:** Betty Dean-Anderson, Neil Derry, Esther Estrada, Susan Lien, Gordon McGinnis, Wendy McCammack, Joe Suarez. Council meets first and third Mondays of each month at 8:00 a.m. in Council Chambers.

**City Administrator:** Fred Wilson

**City Clerk:** Rachel Clark

**Attorney:** James F. Penman

**Treasurer:** David Kennedy

**Police Chief:** Garrett Zimmon

**Fire Chief:** Larry Pitzer

**School Superintendent:** Dr. Arturo Delgado

**Incorporated:** August 10, 1886

**Legislative Districts:** 40th & 42nd CD; 31st & 32nd SD; 62nd & 63rd AD

Chartered City. **Population:** 190,232.

## CITY OF SAN BRUNO

(County of San Mateo)

**Address:** 567 El Camino Real, 94066-4247

**Tel:** (650) 616-7058

**Fax:** (650) 589-5941

**Website:** [www.ci.sanbruno.ca.us](http://www.ci.sanbruno.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Larry Franzella

**Vice Mayor:** Ken Ibarra

**Council:** Chris Pallas, Irene O’Connell, Jim Ruane. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at San Bruno Senior Center, Crystal Springs Road.

**City Manager:** Frank Hedley

**Assistant Manager/Personnel:** Steve Rogers

**City Clerk:** Ed Simon

**City Attorney:** Pamela Thompson

**Treasurer:** Karen Hornung

**Police Chief:** Lee Violet

**Fire Chief:** William Graham

**School Superintendent:** Donna Elder

**Incorporated:** December 23, 1914

**Legislative Districts:** 11th CD; 8th SD; 19th AD

General Law City. **Population:** 42,000.

## CITY OF SAN CARLOS

(County of San Mateo)

**Address:** 600 Elm Street, 94070

**Mailing Address:** PO Box 3009, 94070-1309

**Tel:** (650) 802-4100

**Fax:** (650) 595-2044

**E-mail:** [Christine.Boland@ci.san-carlos.ca.us](mailto:Christine.Boland@ci.san-carlos.ca.us)

**Website:** [www.ci.san-carlos.ca.us](http://www.ci.san-carlos.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Donald Eaton

**Vice Mayor:** Thomas Davids

**Council:** Inge Doherty, Michael King, Matt Grocott. Council meets second and fourth Mondays of each month in Council Chambers.

**City Manager:** Michael P. Garvey

**City Clerk:** Christine D. Boland

**City Attorney:** Robert Lanzone

**Treasurer:** Michael J. Galvin

**Police Chief:** James Granucci

**Fire Chief:** Herb Jewell

**School Superintendent:** Patti Wool

**Incorporated:** July 8, 1925

**Legislative Districts:** 14th CD; 11th SD; 21st AD

General Law City. **Population:** 27,718.

## CITY OF SAN CLEMENTE

(County of Orange)

**Address:** 100 Avenida Presidio, 92672

**Tel:** (949) 361-8200

**Fax:** (949) 361-8283

**E-mail:** [CityHall@san-clemente.org](mailto:CityHall@san-clemente.org)

**Website:** [www.cty.org/san-clemente](http://www.cty.org/san-clemente)

**Business Hours:** M–F, 7:30-5:30; closed alternate Fridays

**Mayor:** James Dahl

**Mayor pro Tem:** G. Wayne Eggleston

**Council:** Scott Diehl, Stephanie Dorey, Susan Ritschel. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Michael W. Parness

**City Clerk:** Myrna Erway, CMC

**City Attorney:** Jeffrey M. Oderman

**Treasurer:** Paul Gudgeirsson

**Police Chief:** Fred Lisanti

**Fire Chief:** Dave Pierce

**School Superintendent:** James Fleming

**Incorporated:** February 28, 1928

**Legislative Districts:** 48th CD; 38th SD; 73rd AD

General Law City. **Population:** 52,455.

## CITY OF SAN DIEGO

(County of San Diego)

**Address:** 202 C Street, 92101

**Tel:** (619) 236-5555

**Fax:** (619) 533-4045

**E-mail:** [sdcity](mailto:sdcity).

**Website:** [www.ci.san-diego.ca.us](http://www.ci.san-diego.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Dick Murphy

**Deputy Mayor:** George Stevens

**Council:** Toni Atkins, Donna Fry, Ralph Inzunza, Jim Madaffer, Brian Maienschein, Scott Peters, Byron Wear. Council meets Mondays at 2:00 p.m., Tuesdays at 9:00 a.m. and 2:00 p.m. of each month in Council Chambers, City Administration Building, 12th Floor.

**City Manager:** Michael Uberuaga

**City Clerk:** Charles G. Abdelnour

**City Attorney:** Casey Gwinn

**Treasurer:** Mary Vattimo

**Police Chief:** David Bejarano

**Fire Chief:** Robert Osby

**School Superintendent:** Alan Bersin

**Incorporated:** March 27, 1850

**Legislative Districts:** 40th-43rd CD; 36th & 38th-40th SD; 74th-80th AD

Chartered City. **Population:** 1,277,200.

## CITY OF SAN DIMAS

(County of Los Angeles)

**Address:** 245 E. Bonita Avenue, 91773

**Tel:** (909) 394-6200

**Fax:** (909) 394-6209

**Website:** [www.cityofsandimas.com](http://www.cityofsandimas.com)

**Business Hours:** M–TH, 7:30-5:30; F 8:00-5:00

**Mayor:** Curtis W. Morris

**Mayor pro Tem:** John Ebner

**Council:** Denis Bertone, F.D. “Sandy” McHenry, Jeff Templeman. Council meets second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** Blaine M. Michaelis

**City Clerk:** Ina Rios

**City Attorney:** J. Kenneth Brown

**School Superintendent:** Robert Otto

**Incorporated:** August 4, 1960

**Legislative Districts:** 28th CD; 29th SD; 59th AD

General Law City. **Population:** 35,796.

## CITY OF SAN FERNANDO

(County of Los Angeles)

**Address:** 117 Macneil Street, 91340

**Tel:** (818) 898-1200

**Fax:** (818) 365-8090

**Website:** [www.ci.san-fernando.ca.us](http://www.ci.san-fernando.ca.us)

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Cindy Montañez

# CITY AND TOWN OFFICIALS

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**Mayor pro Tem:** Dr. José Hernandez

**Council:** Maribel De La Torre, Beverly DiTomaso, Richard S. Ramos. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.

**Administrative Officer:** Jose E. Pulido

**City Clerk:** Wilma Miller

**City Attorney:** Michael Estrada

**Treasurer:** Elvira Orozco

**Police Chief (Interim):** Robert Ordelheide

**Incorporated:** August 31, 1911

**Legislative Districts:** 26th CD; 20th SD; 39th AD  
General Law City. **Population:** 24,700.

## CITY OF SAN FRANCISCO

(See County Listing)

## CITY OF SAN GABRIEL

(County of Los Angeles)

**Address:** 425 South Mission Drive, 91776

**Mailing Address:** PO Box 130, 91778-0130

**Tel:** (626) 308-2800

**Fax:** (626) 458-2830

**Website:** www.sangabrielcity.com

**Mayor:** Harry Baldwin

**Vice Mayor:** Mary Cammarano

**Council:** James Castaneda, Sabino Cici, Dominic Polimeni. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers.

**City Manager:** P. Michael Paules

**City Clerk:** Cynthia B. Trujillo

**City Attorney:** Robert Kress

**Treasurer:** John Janosik

**Police Chief:** David Lawton

**Fire Chief:** I.W. Sweet

**School Superintendent:** Gary Goodson

**Incorporated:** April 24, 1913

**Legislative Districts:** 31st CD; 24th SD; 49th AD  
General Law City. **Population:** 41,600

## CITY OF SAN JACINTO

(County of Riverside)

**Address:** 201 East Main Street, 92583

**Tel:** (909) 654-7337

**Fax:** (909) 654-3728

**Website:** www.ci.san-jacinto.ca.us

**Mayor:** Patrick A. Williams

**Vice Mayor:** Jim Conner

**Council:** Jim Ayres, Chris Carlson-Buydos, Joan Good. Council meets first and third Thursdays of each month at 7:00 p.m. at 2045 S San Jacinto Ave, 92583.

**City Manager:** John "Jake" Wager, Jr.

**City Clerk:** Dorothy Chouinard

**City Attorney:** John Brown

**Treasurer:** Jim Potts

**Police Chief:** Stuart Heller

**Fire Chief:** Jim Barron

**School Superintendent:** Dr. Peter Damyan

**Incorporated:** April 20, 1888

**Legislative Districts:** 37th CD; 36th SD; 73rd AD  
General Law City. **Population:** 26,124.

## CITY OF SAN JOAQUIN

(County of Fresno)

**Address:** 21900 Colorado, 93660

**Mailing Address:** PO Box 758, 93660

**Tel:** (559) 693-4311

**Fax:** (559) 693-2193

**E-mail:** sanjcity@kermantel.net

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Mike Estrada

**Mayor pro Tem:** Amapreet Dhaliwal

**Council:** Tehal Dhesi, Rosemary Ramirez, Betty R. Vallejo. Council meets second and fourth Wednesdays of each month at 6:00 p.m. at the Community Center, 22058 Railroad Avenue, 93660.

**City Manager:** Shahid Hami

**City Clerk:** Mary Vital

**City Attorney:** Mark Blum

**Treasurer:** Margaret E. Niven

**Police Chief:** Sheriff Richard Pierce (Fresno County Sheriff's Dept.)

**Fire Chief:** Fresno County Fire Protection District

**School Superintendent:** David B. Vaughn

**Incorporated:** February 14, 1920

**Legislative Districts:** 15th CD; 14th SD; 30th AD  
General Law City. **Population:** 3,410.

## CITY OF SAN JOSE

(County of Santa Clara)

**Address:** 801 N. First Street, 95110

**Tel:** (408) 277-4000

**Fax:** (408) 277-2277

**Website:** www.ci.san-jose.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Ron Gonzales

**Vice Mayor:** George Shirakawa, Jr.

**Council:** Nora Campos, Cindy Chavez, David D. Cortese, Patricia Dando, John Diquisto, Linda J. LeZotte, Chuck Reed, Forrest Williams, Ken Yeager. Council meets every Tuesday of each month (except July) at 1:30 p.m. in Council Chambers.

**City Manager:** Del D. Borgsdorf

**City Clerk:** Patricia L. O'Hearn

**City Attorney:** Richard Doyle

**Police Chief:** William M. Lansdowne

**Fire Chief:** Manuel Alarcon

**Incorporated:** March 27, 1850

**Legislative Districts:** 10th, 12th & 13th CD; 11th-13th & 17th SD; 18th & 22nd-25th AD  
Chartered City. **Population:** 923,600.

## CITY OF SAN JUAN BAUTISTA

(County of San Benito)

**Address:** 311 Second Street, 95045

**Mailing Address:** PO Box 1420, 95045

**Tel:** (831) 623-4661

**Fax:** (831) 623-4093

**E-mail:** sjbcm@hollinet.com

**Website:** www.san-juan-bautista.ca.us

**Mayor:** Priscilla Hill

**Vice Mayor:** John Hopper

**Council:** Robert Quaid, Dan Reed, George Rowe, Jr. Council meets third Tuesday of each month at 7:00 p.m. at City Hall.

**City Manager (Acting):** Larry Cain

**City Clerk:** Shawna Serna

**City Attorney:** Patrick Whitnell

**Treasurer:** Jamie McClanahan

**Police Chief:** Curtis Hill, County Sheriff

**Fire Chief:** Rick Cokley

**School Superintendent:** Jackie Munoz

**Incorporated:** May 4, 1869

**Legislative Districts:** 16th CD; 17th SD; 25th AD  
General Law City. **Population:** 1,549.

## CITY OF SAN JUAN CAPISTRANO

(County of Orange)

**Address:** 32400 Paseo Adelanto, 92675

**Tel:** (949) 493-1171

**Fax:** (949) 493-1053

**E-mail:** Cityhall@sanjuancapistrano.org

**Website:** www.sanjuancapistrano.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Diane Bathgate

**Mayor pro Tem:** John S. Gelff

**Council:** Collene Campbell, Wyatt Hart, David M. Swerdlin. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** George Scarborough

**City Clerk:** Meg Monahan

**City Attorney:** John Shaw

**Treasurer:** Cynthia Russell

**Police Chief:** Lt. Rick Stahr

**School Superintendent:** Dr. James Fleming

**Incorporated:** April 19, 1961

**Legislative Districts:** 48th CD; 33rd & 38th SD; 71st & 73rd AD  
General Law City. **Population:** 33,860.

# CITY AND TOWN OFFICIALS

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## CITY OF SAN LEANDRO

(County of Alameda)

**Address:** 835 East 14th Street, 94577

**Tel:** (510) 577-3368

**Fax:** (510) 577-3340

**Mayor:** Shelia Young

**Vice Mayor:** Bob Glaze

**Council:** Gordon Galvan, Surlene Grant, Garry A. Loeffler, Glenda Nardine, Tony Santos.

Council meets first and third Mondays of each month in Council Chambers.

**City Manager:** John J. Jernanis

**City Clerk:** Gayle Petersen

**Police Chief:** Joseph W. Kitchen

**Fire Chief:** Bill McCammon

**School Superintendent:** Tom Himmelberg

**Incorporated:** March 21, 1872

**Legislative Districts:** 9th CD; 10th SD; 14th AD

Chartered City. **Population:** 76,700.

## CITY OF SAN LUIS OBISPO

(County of San Luis Obispo)

**Address:** 990 Palm Street, 93401

**Tel:** (805) 781-7119

**Fax:** (805) 781-7109

**Website:** www.slocity.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Allen K. Settle

**Vice Mayor:** Jan Howell Marx

**Council:** John Ewan, Christine Mulholland, Ken Schwartz. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chamber.

**Administrative Officer:** Ken Hampian

**City Clerk:** Lee Price

**City Attorney:** Jeff Jorgensen

**Treasurer:** Bill Statler

**Police Chief:** Jim Gardiner

**Fire Chief:** Bob Neumann

**School Superintendent:** Dr. Steven Ladd

**Incorporated:** February 19, 1856

**Legislative Districts:** 22nd CD; 18th SD; 33rd AD

Chartered City. **Population:** 44,613.

## CITY OF SAN MARCOS

(County of San Diego)

**Address:** 1 Civic Center Drive, 92069

**Tel:** (760) 744-1050

**Fax:** (760) 744-9520

**E-mail:** Cityhall@ci.san-marcos.ca.us

**Website:** www.ci.san-marcos.ca.us

**Business Hours:** M–F, 7:30-5:30 — closed alternate Fridays

**Mayor:** F.H. "Corky" Smith

**Vice Mayor:** Pia Harris

**Council:** Hal Martin, Mark Rozmus, Lee Thibadeau. Council meets second and fourth Tuesdays of each month at 6:30 p.m. at City Hall.

**City Manager:** Richard W. Gittings

**City Clerk:** Susie Vasquez

**City Attorney:** Helen Holmes Peak

**Fire Administrator:** Paul Malone

**School Superintendent:** Larry Maw

**Incorporated:** January 28, 1963

**Legislative Districts:** 51st CD; 38th SD; 74th AD

Chartered City. **Population:** 58,129.

## CITY OF SAN MARINO

(County of Los Angeles)

**Address:** 2200 Huntington Drive, 91108

**Tel:** (626) 300-0700

**Fax:** (626) 300-0709

**E-mail:** firstinitiallastname@ci.san-marino.ca.us

**Website:** www.cityofsanmarino.org

**Business Hours:** M,W,Th,F 8:00-12:00; T 8:00-4:00

**Mayor:** Emile J. Bayle

**Vice Mayor:** Elizabeth R. Brown

**Council:** Vince Filutze, Matthew Lin, Robert G. Twist. Council meets second Wednesday of each month at 7:30 p.m. in Council Chambers.

**City Manager:** Debbie Bell

**City Clerk:** Carol Robb

**City Attorney:** Steven L. Dorsey

**Treasurer:** Dennis Kneier

**Police Chief:** Arl Farris

**Fire Chief:** John L. Penido

**School Superintendent:** Dr. Jack R. Rose

**Incorporated:** April 25, 1913

**Legislative Districts:** 27th CD; 21st SD; 44th AD

General Law City. **Population:** 12,945.

## CITY OF SAN MATEO

(County of San Mateo)

**Address:** 330 West 20th Avenue, 94403

**Tel:** (650) 522-7000

**Fax:** (650) 522-7001

**Website:** www.cityofsanmateo.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Sue Lempert

**Deputy Mayor:** Claire Mack

**Council:** Jan Epstein, Carole Groom, John Lee. Council meets first and third Mondays of each month at 8:00 p.m. in Council Chambers.

**City Manager:** Arne Croce

**City Clerk:** Norma Gomez

**City Attorney:** Roy Abrams

**Treasurer:** John L. deRussy

**Police Chief:** Susan Manheimer

**Fire Chief:** William McDonald

**School Superintendents:** Dr. Pendery Clark (Elementary), Tom Mohr (High School)

**Incorporated:** September 4, 1894

**Legislative Districts:** 12th CD; 8th SD; 19th AD

Chartered City. **Population:** 95,400.

## CITY OF SAN PABLO

(County of Contra Costa)

**Address:** 1 Alvarado Square, 94806

**Tel:** (510) 215-3000

**Fax:** (510) 620-0204

**Website:** www.ci.san-pablo.ca.us

**Business Hours:** M–F, 8:30-12:00 and 1:00-5:00

**Mayor:** Johnny F. Palmer

**Vice Mayor:** Shirley R. Wysinger

**Council:** Sharon J. Brown, Joseph M. Gomes, Barbara L. Vigil. Council meets first and third Mondays of each month at 8:00 p.m. in Council Chambers.

**City Manager:** Brock Arner

**City Clerk:** Genoveva Calloway

**City Attorney:** Brian Libow

**Treasurer:** Charles A. Nicholas

**Police Chief:** Douglas Krathwohl

**Fire Chief:** Keith Richter

**School Superintendent:** Gloria Johnston

**Incorporated:** April 27, 1948

**Legislative Districts:** 7th CD; 7th SD; 11th AD

General Law City. **Population:** 30,215.

## CITY OF SAN RAFAEL

(County of Marin)

**Address:** 1400 Fifth Avenue, 94901

**Mailing Address:** PO Box 151560, 94915-1560

**Tel:** (415) 485-3070

**Fax:** (415) 459-2242

**E-mail:** City.clerk@ci.san-rafael.ca.us

**Website:** www.cityofsanrafael.org

**Business Hours:** M–F, 8:30-5:00

**Mayor:** Albert J. Boro

**Vice Mayor:** Paul M. Cohen

**Council:** Barbara Heller, Cyr N. Miller, Gary O. Phillips. Council meets first and third Mondays of each month at 8:00 p.m. in Council Chambers.

**City Manager:** Rod Gould

**City Clerk:** Jeanne M. Leoncini

**City Attorney:** Gary T. Ragghianti

**Treasurer:** Kenneth A. Nordhoff

**Police Chief:** Michael J. Cronin

**Fire Chief:** Robert E. Marcucci

**School Superintendent:** Laura D. Alvarenga, Ed.D.

**Incorporated:** February 18, 1874

**Legislative Districts:** 6th CD; 3rd SD; 9th AD

Chartered City. **Population:** 56,063.

# CITY AND TOWN OFFICIALS

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## CITY OF SAN RAMON

(County of Contra Costa)

**Address:** 2222 Camino Ramon, 94583.

**Mailing Address:** PO Box 5148, 94583

**Tel:** (925) 973-2500

**Fax:** (510) 866-1436

**Website:** [www.ci.san-ramon.ca.us](http://www.ci.san-ramon.ca.us)

**Mayor:** Curt Kinney

**City Manager:** Herb Moniz

**Vice Mayor:** Ron Raab

**Council:** Dave Hudson, Nancy Tatarka, H. Abram Wilson. Council meets second and fourth Tuesdays of each month at City Hall.

**City Attorney:** Bob Saxe

**City Clerk:** Judy Macfarlane

**Police Chief:** Obie Anderson

**Incorporated:** July 1, 1983

**Legislative Districts:** 10th CD; 7th SD; 15th AD

Chartered City. **Population:** 45,700.

## CITY OF SAND CITY

(County of Monterey)

**Address:** 1 Sylvan Park, 93955

**Tel:** (831) 394-3054

**Fax:** (831) 394-2472

**E-mail:** [info@sandcity.org](mailto:info@sandcity.org)

**Website:** [www.sandcity.org](http://www.sandcity.org)

**Business Hours:** M-TH, 8:00-5:00

**Mayor:** David K. Pendergrass, ext. 23

**Vice Mayor:** Mary Ann Kline, ext. 40

**Council:** Jerry Blackwelder-ext. 39, Craig Hubler-ext. 38, Todd Kruper-ext. 41. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Administrator:** Kelly Morgan, ext. 12

**City Clerk:** Debra Taylor, ext. 10

**City Attorney:** James Heisinger, ext. 36

**Police Chief:** J. Michael Klein, ext. 18

**Incorporated:** May 31, 1960

**Legislative Districts:** 17th CD; 15th SD; 27th AD

Chartered City. **Population:** 261.

## CITY OF SANGER

(County of Fresno)

**Address:** 1700 7th Street, 93657

**Tel:** (559) 875-2587

**Fax:** (559) 876-8956

**Business Hours:** M-F, 8:00-5:00

**Mayor:** Sandra Neri

**Mayor pro Tem:** Martin Castellano

**Council:** Art Marquez, Michael Montelongo, Rosa Pena. Council meets first and third Thursdays of each month at City Hall.

**City Manager:** Jim Drinkhouse

**City Clerk:** Barbara M. Mergan

**City Attorney:** Adolfo Corona - Dowling, Aaron & Keeler

**Police Chief:** Thomas Klose

**Fire Chief:** Jim Galvan

**Associate School Superintendents:** Lloyd Kuhn, Mike Giovanneti, Marc Johnson

**Incorporated:** May 9, 1911

**Legislative Districts:** 20th CD; 16th SD; 31st AD

General Law City. **Population:** 19,652.

## CITY OF SANTA ANA

(County of Orange)

**Address:** 22 Civic Center Plaza, 92701

**Mailing Address:** PO Box 1988, M-30, 92702

**Tel:** (714) 647-5400

**Fax:** (714) 647-6954

**Website:** [www.ci.santa-ana.ca.us](http://www.ci.santa-ana.ca.us)

**Mayor:** Miguel A. Pulido

**Mayor pro Tem:** Patricia A. McGuigan

**Council:** Claudia C. Alvarez, Lisa Bist, Alberta Christy, Brett Franklin, Jose Solorio. Council meets first and third Mondays of each month in Council Chambers.

**City Manager:** David N. Ream

**City Clerk:** Patricia E. Healy

**City Attorney:** Joseph Fletcher

**Police Chief:** Paul Walters

**Fire Chief:** Marc E. Martin

**School Superintendent:** Al Mijares, Ph.D.

**Incorporated:** June 12, 1886

**Legislative Districts:** 45th-47th CD; 33rd-35th SD; 67th-71st AD

Chartered City. **Population:** 317,700.

## CITY OF SANTA BARBARA

(County of Santa Barbara)

**Address:** 735 Anacapa Street, 93101

**Mailing Address:** PO Box 1990, 93102

**Tel:** (805) 963-0611

**Fax:** (805) 897-2623

**Website:** [www.ci.santa-barbara.ca.us](http://www.ci.santa-barbara.ca.us)

**Business Hours:** M-F, 8:00-5:00

**Mayor:** Marty Blum

**Mayor pro Tem:** H. P. Fairly

**Council:** Iya G. Falcone, Babatunde Fodayemi, Gregg A. Hart, Roger L. Horton, Dan B. Secord. Council meets every Tuesday of each month at 2:00 p.m. at City Hall.

**City Administrator/Clerk/Treasurer:** James L. Armstrong

**City Clerk:** Mabi Covarrubias Plisky, CMC

**City Attorney:** Daniel J. Wallace

**Police Chief:** Camerino Sanchez

**Fire Chief:** Warner McGrew

**School Superintendent:** Deborah Flores

**Incorporated:** April 9, 1850

**Legislative Districts:** 22nd CD; 18th SD; 35th AD

Chartered City. **Population:** 90,000.

## CITY OF SANTA CLARA

(County of Santa Clara)

**Address:** 1500 Warburton Avenue, 95050

**Tel:** (408) 615-2200

**Fax:** (408) 241-6771

**Website:** [www.ci.santa-clara.ca.us](http://www.ci.santa-clara.ca.us)

**Business Hours:** M-F, 8:00-5:00

**Mayor:** Judy Nadler

**Vice Mayor:** Jamie L. Matthews

**Council:** Rod Diridon, Jr., Patrick Kolstad, Patrica M. Mahan, John McLemore, Aldyth Parle. Council meets every Tuesday of each month at City Hall.

**City Manager:** Jennifer Sparacino

**City Clerk:** Judy Boccignone

**Police Chief:** Stephen D. Lodge

**Fire Chief:** Phillip Kleinheinz

**Incorporated:** July 5, 1852

**Legislative Districts:** 14th & 15th CD; 10th & 13th SD; 20th & 22nd AD

Chartered City. **Population:** 104,600.

## CITY OF SANTA CLARITA

(County of Los Angeles)

**Address:** 23920 Valencia Boulevard, 91355

**Tel:** (661) 259-2489

**Fax:** (661) 259-8125

**Website:** [www.santa-clarita.com](http://www.santa-clarita.com)

**Business Hours:** M-TH, 7:30-5:30; F 8:00-5:00

**Mayor:** Frank Ferry

**Mayor pro Tem:** Cameron Smyth

**Council:** Jo Anne Darcy, Bob Kellar, Laurene Weste. Council meets second and fourth Tuesdays of each month at 6:00 p.m. at City Hall, 1st Floor.

**City Manager:** George A. Carvalho

**Director of Administrative Services/Treasurer:** Steve Stark

**City Clerk:** Sharon L. Dawson, CMC

**City Attorney:** Carl Newton

**Police Chief:** Capt. Don Rodriguez (Sheriff's Dept.)

**Fire Chief:** Steve Lindsey

**School Superintendent:** Robert C. Lee

**Incorporated:** December 15, 1987

**Legislative Districts:** 21st CD; 19th SD; 37th AD

General Law City. **Population:** 157,000.

## CITY OF SANTA CRUZ

(County of Santa Cruz)

**Address:** 809 Center Street, 95060

**Tel:** (831) 420-5030

**Fax:** (831) 420-5031

**Website:** [www.ci.santa-cruz.ca.us](http://www.ci.santa-cruz.ca.us)

**Business Hours:** M-F, 8:00-12:00 and 1:00-5:00

**Mayor:** Christopher Krohn

**Vice Mayor:** Emily Reilly

# CITY AND TOWN OFFICIALS

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**Council:** Tim Fitzmaurice, Scott Kennedy, Ed Porter, Mark Primack, Keith Sugar.  
Council meets second and fourth Tuesdays of each month at 3:30 p.m. and 7:00 p.m. in Council Chambers.

**City Manager:** Richard C. Wilson

**City Clerk:** Leslie Cook

**City Attorney:** John Barisone

**Police Chief:** Steven Belcher

**Fire Chief:** Ron Prince

**Incorporated:** March 31, 1866

**Legislative Districts:** 17th CD; 17th SD; 28th AD  
Chartered City. **Population:** 54,593.

## CITY OF SANTA FE SPRINGS

(County of Los Angeles)

**Address:** 11710 East Telegraph Road, 90670

**Mailing Address:** PO Box 2120, 90670

**Tel:** (562) 868-0511

**Fax:** (562) 868-7112

**Website:** www.santafesprings.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Louie Gonzalez

**Mayor pro Tem:** Ronald S. Kernes

**Council:** George Minnehan, Betty Putnam, Gustavo R. Velasco. Council meets second and fourth Thursdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Frederick W. Latham

**City Clerk:** Marilyn Jannak

**City Attorney:** Steve Skolnik

**Treasurer:** Susan Bergeron-Vance

**Fire Chief:** Neal Welland

**Incorporated:** May 15, 1957

**Legislative Districts:** 34th CD; 30th SD; 58th AD  
General Law City. **Population:** 17,438.

## CITY OF SANTA MARIA

(County of Santa Barbara)

**Address:** 110 East Cook Street, 93454-5190

**Tel:** (805) 925-0951

**Fax:** (805) 349-0657

**Website:** www.ci.santa-maria.ca.us

**Mayor:** Joe Centeno

**Mayor pro Tem:** Larry Lavagnino

**Council:** Bob Orach, Alice Patino, Lionel Trujillo. Council meets first and third Tuesdays of each month at City Hall.

**City Manager:** Tim Ness

**City Clerk:** Stephanie Swarner

**City Attorney:** Arther Montandon

**Treasurer:** Teresa L. Hall

**Police Chief:** John Sterling

**Fire Chief:** Frank Ortiz

**Incorporated:** September 12, 1905

**Legislative Districts:** 22nd CD; 18th SD; 33rd AD  
Chartered City. **Population:** 80,046.

## CITY OF SANTA MONICA

(County of Los Angeles)

**Address:** 1685 Main Street, 90407

**Mailing Address:** PO Box 2200, 90407-2200

**Tel:** (310) 393-9975

**Fax:** (310) 394-2962

**Website:** www.santa-monica.org

**Business Hours:** M–TH, 7:30-5:30; F 8:00-5:00 - closed alternate Fridays

**Mayor:** Michael Feinstein

**Mayor pro Tem:** Kevin McKeown

**Council:** Richard Bloom, Ken Genser, Robert Holbrook, Herb Katz, Pam O'Connor. Council meets second and fourth Tuesdays of each month at 5:30 p.m. in Council Chambers.

**City Manager:** Susan McCarthy

**City Clerk:** Maria Stewart

**City Attorney:** Marsha Jones-Moutrie

**Treasurer:** Ralph Bursey

**Police Chief:** James T. Butts, Jr.

**Fire Chief:** Ettore Berardinelli

**School Superintendent:** John E. Deasy (Santa Monica-Malibu USD)

**Incorporated:** November 30, 1886

**Legislative Districts:** 29th CD; 23rd SD; 41st AD  
Chartered City. **Population:** 84,084.

## CITY OF SANTA PAULA

(County of Ventura)

**Address:** 970 Ventura Street, 93060

**Mailing Address:** PO Box 569, 93061

**Tel:** (805) 525-4478

**Fax:** (805) 525-6278

**Website:** www.ci.santa-paula.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Ray C. Luna

**Vice Mayor:** Laura Flores Espinosa

**Council:** Richard C. Cook, Donald L. Johnson, John T. Procter. Council meets first and third Mondays of each month at 6:30 p.m. at City Hall.

**City Manager (Interim):** Paul L. Skeels

**City Clerk:** Steven J. Salas

**City Attorney:** Phillip H. Romney

**Treasurer:** Sandra K. Easley

**Police Chief:** Robert S. Gonzales

**Fire Chief (Acting):** Richard Araiza

**Incorporated:** April 22, 1902

**Legislative Districts:** 23rd CD; 18th SD; 37th AD  
General Law City. **Population:** 29,502.

## CITY OF SANTA ROSA

(County of Sonoma)

**Address:** 100 Santa Rosa Avenue, 95404

**Mailing Address:** PO Box 1678, 95402

**Tel:** (707) 543-3010

**Fax:** (707) 543-3030

**Mayor:** Michael Martini

**Vice Mayor:** Sharon Wright

**Council:** Jane Bender, Janet Condron, Noreen M. Evans, Steve Rabinowitch, Marsha Vas Dupre. Council meets first four Tuesdays of each month in Council Chambers.

**City Manager:** Jeff Kolin

**City Clerk (Asst.):** Sue Stoneman

**City Attorney:** Brien Farrell

**Police Chief:** Michael A. Dunbaugh

**Fire Chief:** Tony Pini

**School Superintendent:** Mel Solie

**Incorporated:** March 16, 1868

**Legislative Districts:** 6th CD; 2nd SD; 1st & 7th AD  
Chartered City. **Population:** 150,928.

## CITY OF SANTEE

(County of San Diego)

**Address:** 10601 Magnolia Avenue, 92071

**Tel:** (619) 258-4100

**Fax:** (619) 562-0649

**Website:** www.ci.santee.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Randy Voepel

**Vice Mayor:** Jack Dale

**Council:** Jim Bartell, Lori Howard, Hal Ryan. Council meets second and fourth Wednesdays of each month in Council Chambers.

**City Manager:** Keith Till

**City Clerk (Interim):** Marjorie Wahlsten

**City Attorney:** Scott C. Smith (Best, Best & Krieger)

**Finance Officer-Treasurer:** Tim McDermott

**Fire Chief:** Robert Pfohl

**School Superintendent:** Marcia Johnson

**Incorporated:** December 1, 1980

**Legislative Districts:** 52nd CD; 37th SD; 75th AD  
General Law City. **Population:** 52,975.

## CITY OF SARATOGA

(County of Santa Clara)

**Address:** 13777 Fruitvale Avenue, 95070

**Tel:** (408) 868-1200

**Fax:** (408) 868-1280

**E-mail:** Cityhall@saratoga.ca.us

**Website:** www.saratoga.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Nick Streit

**Vice Mayor:** Evan Baker



# CITY AND TOWN OFFICIALS

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**Council:** Stan Bogosian, John Mehaffey, Ann Walton Smith. Council meets first and third Wednesdays of each month in Civic Theater.

**City Manager:** Dave Anderson

**Administrative Officer:** Jesse Boloca

**City Clerk:** Cathleen Boyer, CMC

**City Attorney:** Richard Taylor

**Police Chief:** Captain Dennis Bacon (Sheriff's Dept)

**Incorporated:** October 15, 1956

**Legislative Districts:** 14th & 15th CD; 11th & 13th SD; 22nd & 24th AD  
General Law City. **Population:** 29,843.

## CITY OF SAUSALITO

(County of Marin)

**Address:** 420 Litho Street, 94965

**Tel:**(415) 289-4100

**Fax:** (415) 289-4167

**E-mail:** dwhitson@ci.sausalito.ca.us (City Mgr)

**Website:** www.ci.sausalito.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** J.R. Roberts

**Vice Mayor:** Amy Belser

**Council:** Paul Albritton, Sandra Bushmaker, Bill Keller. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager/City Clerk:** Dana Whitson

**City Attorney:** Paul Anderson

**Treasurer:** Sandra Benoit

**Police Chief:** Joseph Kreins

**Fire Chief:** Doug Smith

**School Superintendent:** Rose Marie Roberson

**Incorporated:** September 4, 1893

**Legislative Districts:** 6th CD; 3rd SD; 6th AD  
General Law City. **Population:** 7,835.

## CITY OF SCOTTS VALLEY

(County of Santa Cruz)

**Address:** 1 Civic Center Drive, 95066

**Tel:**(831) 440-5602

**Fax:** (831) 438-2793

**E-mail:** Cityhall@scottsvally.org

**Website:** www.scottsvally.org

**Mayor:** Stephany E. Aguilar

**Vice Mayor:** Randy Johnson

**Council:** Sheryl Ainsworth, Cliff Barrett, Paul Marigonda. Council meets first and third Wednesdays of each month at 6:00 p.m. in Council Chambers.

**City Manager:** Chuck Comstock

**City Clerk:** Judi Coffman

**City Attorney:** Robert Logan

**Treasurer:** Steve Ando

**Police Chief:** Thomas Bush

**Fire Chief:** Mike McMurry

**School Superintendent:** Stephen Fiss

**Incorporated:** August 2, 1966

**Legislative Districts:** 15th CD; 15th SD; 27th AD  
General Law City. **Population:** 11,537.

## CITY OF SEAL BEACH

(County of Orange)

**Address:** 211 8th Street, 90740

**Tel:**(562) 431-2527

**Fax:** (562) 431-4067

**Website:** www.ci.seal-beach.ca.us

**Business Hours:** M–TH, 7:00-6:00; F 8:00-4:00

**Mayor:** William J. Doane (until 5-21-02)

**Mayor pro Tem:** John Larson (until 5-21-02)

**Council:** Shawn Boyd, Patricia Campbell, Paul Yost (all until 5-21-02). Council meets second and fourth Mondays of each month at City Hall.

**City Manager:** John Bahorski

**City Clerk:** Joanne M. Yeo

**City Attorney:** Quinn Barrow

**Treasurer:** Pamela Arends-King

**Police Chief:** Michael Sellers

**Fire Chief:** Chip Prather, Orange County Fire Authority (contract)

**School Superintendent:** Carol Hart

**Incorporated:** October 27, 1915

**Legislative Districts:** 39th & 45th CD; 35th SD; 67th AD  
Chartered City. **Population:** 24,157.

## CITY OF SEASIDE

(County of Monterey)

**Address:** 440 Harcourt Avenue, 93955

**Mailing Address:** PO Box 810, 93955-0810

**Tel:**(831) 899-6700

**Fax:** (831) 899-6227

**Website:** www.ci.seaside.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Jerry C. Smith

**Mayor pro Tem:** Steve Bloomer

**Council:** Darryl L. Choates, Thomas M. Mancini, Ralph Rubio. Council meets first and third Thursdays of each month at 7:00 p.m. at City Hall.

**City Manager:** Daniel E. Keen

**City Clerk:** Joyce E. Newsome

**City Attorney:** Donald Freeman

**Treasurer:** Daphne Hodgson

**Police Chief:** Anthony Sollecito

**Fire Chief:** Gerad Wombacher

**School Superintendent:** Robert Infelise

**Incorporated:** October 13, 1954

**Legislative Districts:** 17th CD; 15th SD; 27th AD  
General Law City. **Population:** 30,000.

## CITY OF SEBASTOPOL

(County of Sonoma)

**Address:** 7120 Bodega Avenue, 95472

**Mailing Address:** PO Box 1776, 95473-1776

**Tel:**(707) 823-1153

**Fax:** (707) 823-1135

**E-mail:** sebchall@sonic.net

**Website:** www.ci.sebastopol.ca.us

**Business Hours:** M–F, 8:00-5:00 — closed alternate Fridays

**Mayor:** Sam Spooner

**Vice Mayor:** Craig Litwin

**Council:** Robert Anderson, Larry Robinson, William Roventini. Council meets first and third Tuesdays of each month at 7:00 p.m. at the City Hall Meeting Room.

**City Manager:** David Brennan

**City Clerk:** Hollie Fiori

**City Attorney:** Larry McLaughlin

**Treasurer-Finance Director:** Ron Puccinelli

**Police Chief:** Gordon Pitter

**Fire Chief:** John Zanzi

**School Superintendent:** Ken Ranella

**Incorporated:** June 13, 1902

**Legislative Districts:** 6th CD; 2nd SD; 1st AD  
General Law City. **Population:** 7,850.

## CITY OF SELMA

(County of Fresno)

**Address:** 1710 Tucker Street, 93662

**Tel:**(559) 896-1064

**Fax:** (559) 896-1068

**Website:** www.selma.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Michael Derr

**Mayor pro Tem:** Dennis Lujan

**Council:** Robert Allen, Sandi Niswander, Don Tow. Council meets first and third Mondays of each month at 7:00 p.m.

**City Manager:** D-B Heusser

**City Clerk:** Melanie A. Carter, CMC

**City Attorney:** Richard Hargrove

**Finance Director:** Judy Bier

**Police Chief:** Thomas Whiteside

**Fire Chief:** Roy Peak

**School Superintendent:** Steve Bojorquez

**Incorporated:** March 15, 1893

**Legislative Districts:** 17th CD; 15th SD; 31st AD  
General Law City. **Population:** 20,287.

# CITY AND TOWN OFFICIALS

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## CITY OF SHAFTER

(County of Kern)

**Address:** 336 Pacific Avenue, 93263

**Tel:** (661) 746-6361

**Fax:** (661) 746-0607

**Website:** www.shafter.com

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Garry Nelson

**Mayor pro Tem:** Fran Florez

**Council:** Jack W. Colvard, Jon Johnston, Cathy L. Prout. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** John D. Guinn

**City Clerk:** Dolores Robinson

**City Attorney:** Stephen Deitsch

**Police Chief:** John Zrofsky

**Incorporated:** January 20, 1938

**Legislative Districts:** 20th CD; 16th SD; 33rd AD

Chartered City. **Population:** 12,000.

## CITY OF SHASTA LAKE

(County of Shasta)

**Address:** 1650 Stanton Drive, 96019

**Mailing Address:** PO Box 777, 96019

**Tel:** (530) 275-7400

**Fax:** (530) 275-7414

**Website:** www.ci.shasta-lake.ca.us

**Business Hours:** M–F, 7:00-4:00

**Mayor:** Mark Reno

**Vice Mayor:** Debra Duryee

**Council:** Larry Farr, Linda Hartman, Rod Lindsay. Council meets first and third Tuesdays of each month at 7:00 p.m. at John Beaudet Senior Community Center.

**City Manager:** Jim Cain

**City Clerk:** Rae Morrow

**City Attorney:** John Kenny

**Treasurer/Finance Director:** Carol Martin

**Police Chief:** Harry Bishop

**Incorporated:** July 2, 1993

**Legislative Districts:** 2nd CD; 4th SD; 2nd AD

General Law City. **Population:** 9,425.

## CITY OF SIERRA MADRE

(County of Los Angeles)

**Address:** 232 West Sierra Madre Boulevard, 91024

**Tel:** (626) 355-7135

**Fax:** (626) 355-2251

**Mayor:** Robert “Rob” Stockly

**Mayor pro Tem:** Glenn E. Lambdin

**Council:** Bart Doyle, Kris Miller Fisher, Doug Hayes. Council meets second and fourth Mondays of each month in Council Chambers.

**City Manager:** Charles Martin

**City Clerk:** Nancy Shollenberger

**Treasurer:** Douglas C. Berkshire

**Police Chief:** Wayne Bailey

**Fire Chief:** Robert Spears

**Incorporated:** February 2, 1907

**Legislative Districts:** 26th CD; 21st SD; 42nd AD

General Law City. **Population:** 11,700.

## CITY OF SIGNAL HILL

(County of Los Angeles)

**Address:** 2175 Cherry Avenue, 90806

**Tel:** (562) 989-7300

**Fax:** (562) 989-7393

**Website:** www.ci.signal-hill.ca.us

**Business Hours:** M–TH, 7:30-5:30; F 7:30-4:30

**Mayor:** Larry Forester

**Vice Mayor:** Tina Hansen

**Council:** Michael J. Noll, Ellen Ward, Edward H.J. Wilson. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Kenneth C. Farfsing

**City Clerk:** Kathleen L. Pacheco

**City Attorney:** David J. Aleshire

**Treasurer:** Robert Magid

**Police Chief:** Don Pedersen

**Fire Chief:** Terry Harbour (Long Beach Fire Dept)

**School Superintendent:** Carl Cohn (Long Beach USD)

**Incorporated:** April 22, 1924

**Legislative Districts:** 38th CD; 27th SD; 54th AD

Chartered City. **Population:** 9,737.

## CITY OF SIMI VALLEY

(County of Ventura)

**Address:** 2929 Tapo Canyon Road, 93063

**Tel:** (805) 583-6700

**Fax:** (805) 526-2489

**Website:** www.simivalley.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Bill Davis

**Mayor pro Tem:** Glen T. Becerra

**Council:** Paul Miller, Steven T. Sojka, Barbra Williamson. Council meets first four Mondays of each month.

**City Manager:** Mike Sedell

**City Clerk:** Mike Sedell

**City Attorney:** David H. Hirsch

**Fire Chief:** Bob Roper

**School Superintendent:** Joyce Mahdesian

**Incorporated:** October 10, 1969

**Legislative Districts:** 23rd CD; 19th SD; 38th AD

General Law City. **Population:** 116,630.

## CITY OF SOLANA BEACH

(County of San Diego)

**Address:** 635 South Highway 101, 92075

**Tel:** (858) 720-2400

**Fax:** (858) 792-6513

**Website:** www.ci.solana-beach.ca.us

**Business Hours:** M–TH, 7:30-5:30; F 8:00-5:00 - closed alternate Fridays

**Mayor:** Marcia E. Smerican

**Deputy Mayor:** Douglas Sheres

**Council:** Thomas M. Campbell, Thomas S. Golich, Joe G. Kellejian. Council meets first and third Tuesdays of each month at 6:00 p.m. in Council Chambers.

**City Manager (Interim):** Robert T. Acker

**City Clerk:** Laura S. Seo

**City Attorney:** Celia A. Brewer

**Treasurer:** Gavin Cohen

**Police Chief:** Octavia Parker

**Fire Chief:** George K. George

**School Superintendents:** Ellie Topolovack (K-6); Dr. Peggy Lynch (7-12)

**Incorporated:** July 1, 1986

**Legislative Districts:** 51st CD; 38th SD; 74th AD

General Law City. **Population:** 14,350.

## CITY OF SOLEDAD

(County of Monterey)

**Address:** 248 Main Street, 93960

**Mailing Address:** PO Box 156, 93960

**Tel:** (831) 678-3963

**Fax:** (831) 678-3965

**Website:** www.cityofsoledad.com

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Richard V. Ortiz

**Mayor pro Tem:** Patricia Stephens

**Council:** Fabian Barrera, Ted Barrera, Christopher Bourke. Council meets first and third Wednesdays of each month at City Hall.

**City Manager (Interim)/City Clerk/Treasurer:** Hector De La Rosa, Jr.

**City Attorney:** Michael Rodriguez

**Police Chief:** John Hough

**Fire Chief:** Steve De Chellis

**School Superintendent:** Gene Martin

**Incorporated:** March 9, 1921

**Legislative Districts:** 17th CD; 15th SD; 28th AD

General Law City. **Population:** 23,900.

## CITY OF SOLVANG

(County of Santa Barbara)

**Address:** 1644 Oak Street, 93463

**Mailing Address:** PO Box 107, 93464

**Tel:** (805) 688-5575

**Fax:** (805) 686-2049

**Website:** www.cityofsolvang.com

**Business Hours:** M–F, 8:00-5:00 - open to public at 9:00 a.m.

**Mayor:** Ken Palmer

**Mayor pro Tem:** Beverly Russ

# CITY AND TOWN OFFICIALS

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**Council:** Ed Andrisek, Jim Groessl, Leo Mathiasen. Council meets second Mondays of each month at 7:00 p.m. at City Hall.

**City Manager:** Marlene Demery

**City Clerk (Interim):** Lynne Bartz

**City Attorney:** Roy Hanley

**Treasurer:** Bobbie Martin

**Police Chief:** Lt. Mal Parr

**Fire Chief:** Jim Proctor

**School Superintendent:** Steve Michaud

**Incorporated:** May 1, 1985

**Legislative Districts:** 22nd CD; 18th SD; 35th AD  
General Law City. **Population:** 5,445.

## CITY OF SONOMA

(County of Sonoma)

**Address:** 177 First Street West, 95476

**Tel:** (707) 938-3681

**Fax:** (707) 938-8775

**E-mail:** Cityhall@sonomacity.org

**Mayor:** Albert C. Mazza

**Vice Mayor:** Dick Ashford

**Council:** Larry Barnett, Ken Brown, Joe Costello. Council meets first and third Wednesdays of each month at 7:00 p.m. in the Municipal Court-Council Chambers.

**City Manager:** Michael Fuson

**City Clerk:** Gay Rainsbarger

**City Attorney:** Tom Curry

**Treasurer:** Carol Giovanatto

**Police Chief:** John P. Gurney

**Fire Chief:** Michael P. Cahill

**School Superintendent:** Marilyn Kelly

**Incorporated:** September 3, 1883

**Legislative Districts:** 6th CD; 2nd SD; 7th AD  
General Law City. **Population:** 9,400.

## CITY OF SONORA

(County of Tuolumne)

**Address:** 94 North Washington Street, 95370

**Tel:** (209) 532-4541

**Fax:** (209) 532-2738

**E-mail:** cmanager@sonoraca.com

**Website:** www.sonoraca.com

**Business Hours:** M-F, 8:00-4:00

**Mayor:** Elizabeth E. Bass

**Mayor pro Tem:** Marlee Powell

**Council:** Jack Rucker, David Sheppard, Ron Stearn. Council meets first and third Mondays of each month at 5:00 p.m. at City Hall.

**City Administrator:** Greg Applegate

**City Clerk:** Marijane Cassinetto

**City Attorney:** Richard Matranga

**Police Chief:** Duane Ellis

**Fire Chief:** Mike Barrows

**School Superintendent:** Dan White

**Incorporated:** May 1, 1851

**Legislative Districts:** 18th CD; 5th SD; 7th AD  
General Law City. **Population:** 5,000.

## CITY OF SOUTH EL MONTE

(County of Los Angeles)

**Address:** 1415 Santa Anita Avenue, 91733

**Tel:** (626) 579-6540

**Fax:** (626) 579-2107

**E-mail:** Cityhall@ci.south-el-monte.ca.us

**Website:** www.ci.south-el-monte.ca.us

**Business Hours:** M-TH, 7:00-5:30

**Mayor:** Arthur Olmos

**Vice Mayor:** Allen Co

**Council:** Blanca M. Figueroa, Raul Pardo, Albert G. Perez. Council meets second and fourth Tuesdays of each month at 6:30 p.m. in Council Chambers.

**City Manager:** Gary D. Chicots

**City Clerk:** Kathy L. Gonzales

**City Attorney:** Arnold Alvarez-Glasman

**Treasurer (Interim):** Maria Zamora

**Police Chief:** Roberta Abner

**Fire Chief:** Dan Scott

**Incorporated:** July 30, 1958

**Legislative Districts:** 31st CD; 30th SD; 57th & 58th AD  
General Law City. **Population:** 22,700.

## CITY OF SOUTH GATE

(County of Los Angeles)

**Address:** 8650 California Avenue, 90280

**Mailing Address:** PO Box 429, 90280-9993

**Tel:** (323) 563-9500

**Fax:** (323) 563-5411, (323) 569-2678

**E-mail:** sogatecityclk@earthlink.net

**Website:** www.cityofsouthgate.org

**Mayor:** Raul Moriel

**Vice Mayor:** Xochilt Ruvalcaba

**Council:** Maria Benavides, Hector De La Torre, Henry Gonzalez. Council meets second and fourth Tuesdays of each month at: 700 p.m. in Council Chambers.

**City Manager (Interim):** Sam Nassar

**City Clerk:** Nina A. Banuelos

**City Attorney:** Richard W. Raynor

**Treasurer:** Albert T. Robles

**Police Chief:** Doug Christ

**Incorporated:** January 20, 1923

**Legislative Districts:** 33rd CD; 30th SD; 50th AD  
General Law City. **Population:** 95,300.

## CITY OF SOUTH LAKE TAHOE

(County of El Dorado)

**Address:** 1052 Tata Lane, 96150

**Tel:** (530) 542-6000

**Fax:** (530) 544-8657

**Website:** www.ci.south-lake-tahoe.ca.us

**Business Hours:** M-F, 8:00-12:00 and 1:00-5:00

**Mayor:** Brooke Laine

**Mayor pro Tem:** Judy Brown

**Council:** Hal Cole, Bill Crawford, Tom Davis. Council meets first and third Tuesdays of each month in Council Chambers, 1900 Lake Tahoe Boulevard, 96150.

**City Manager:** David Childs

**City Clerk:** Angela Peterson

**City Attorney:** Cathy DiCamillo

**School Superintendent:** Dr. Diane Scheerhorn

**Incorporated:** November 30, 1965

**Legislative Districts:** 14th CD; 1st SD; 7th AD  
General Law City. **Population:** 23,609.

## CITY OF SOUTH PASADENA

(County of Los Angeles)

**Address:** 1424 Mission Street, 91030

**Tel:** (626) 403-7200

**Fax:** (626) 403-7211

**Website:** www.ci.south-pasadena.ca.us

**Mayor:** Dorothy M. Cohen

**Mayor pro Tem:** David V. Rose

**Council:** Harry A. Knapp, David Saeta, Paul Zee. Council meets first and third Wednesdays of each month at 7:30 p.m.

**City Manager:** Sean Joyce

**City Clerk:** Sally Kilby

**City Attorney:** Joseph Pannone

**Treasurer:** Victor A. Robinette

**Police Chief:** Michael Berkow

**Fire Chief:** Vacant

**School Superintendent:** Dr. Les Adelson

**Incorporated:** March 2, 1888

**Legislative Districts:** 27th CD; 21st SD; 44th AD  
General Law City. **Population:** 26,000

## CITY OF SOUTH SAN FRANCISCO

(County of San Mateo)

**Address:** 400 Grand Avenue, 94080

**Mailing Address:** PO Box 711, 94083

**Tel:** (650) 877-8518

**Fax:** (650) 829-6641

**Website:** www.ssf.net

**Business Hours:** M-F, 8:00-5:00

**Mayor:** Eugene R. Mullin

**Mayor pro Tem:** Pedro Gonzalez

**Council:** Joseph A. Fernekes, Raymond L. Green, Karyl Matsumoto. Council meets second and fourth Wednesdays of each month at 7:30 p.m. at the Municipal Services Building, Community Room, 33 Arroyo Drive.

**City Manager:** Michael A. Wilson

**City Clerk:** Sylvia M. Payne



# CITY AND TOWN OFFICIALS

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**City Attorney:** Steve Mattas - c/o Meyers, Nave, Riback, Silver & Wilson  
**Treasurer:** Beverly Bonalanza Ford  
**Police Chief:** Mark J. Raffaelli  
**Fire Chief:** Russell J. Lee  
**School Superintendent:** George Kozitza  
**Incorporated:** September 19, 1908  
**Legislative Districts:** 11th CD; 6th SD; 19th AD  
General Law City. **Population:** 62,600.

## CITY OF STANTON

**(County of Orange)**  
**Address:** 7800 Katella Avenue, 90680  
**Tel:** (714) 379-9222  
**Fax:** (714) 890-1443  
**E-mail:** stanton@ci.stanton.ca.us  
**Website:** www.ci.stanton.ca.us  
**Mayor:** Brian Donahue  
**Mayor pro Tem:** David Shawver  
**Council:** Harry Dotson, Alexander A. Ethans, William Estrada. Council meets second and fourth Tuesdays of each month at 6:30 p.m. (except fourth Tuesday in December) in Council Chambers.  
**City Manager:** Terry S. Matz  
**City Clerk:** Brenda Green  
**City Attorney:** Greg Diaz  
**Treasurer:** Mark S. Uribe  
**Police Chief:** Lt. Greg Russell (Orange County Sheriff's Dept)  
**Incorporated:** June 4, 1956  
**Legislative Districts:** 39th, 45th & 46th CD; 34th & 35th SD; 67th & 68th AD  
General Law City. **Population:** 37,403.

## CITY OF STOCKTON

**(County of San Joaquin)**  
**Address:** 425 North El Dorado Street, 95202-1997  
**Tel:** (209) 937-8212  
**Fax:** (209) 937-8447  
**E-mail:** clerk@ci.stockton.ca.us  
**Website:** www.stocktongov.com  
**Business Hours:** M-F, 8:00-5:00  
**Mayor:** Gary A. Podesto  
**Vice Mayor:** Gloria Nomura  
**Council:** Gary Giovanetti, Ann Johnston, Leslie Baranco Martin, Richard F. Nickerson, Larry Ruhstaller. Council meets every Tuesday of each month at 5:30 p.m. in Council Chambers.  
**City Manager:** Mark Lewis  
**Administrative Officer:** John Hinson  
**City Clerk:** Katherine Gong Meissner  
**City Attorney:** Vacant  
**Police Chief:** Edward Chavez  
**Fire Chief:** Gary Gillis  
**School Superintendent:** Fredrick Wentworth  
**Incorporated:** July 23, 1850  
**Legislative Districts:** 11th CD; 5th SD; 26th AD  
Chartered City. **Population:** 260,000.

## CITY OF SUISUN CITY

**(County of Solano)**  
**Address:** 701 Civic Center Boulevard, 94585  
**Tel:** (707) 421-7300  
**Fax:** (707) 421-7366  
**E-mail:** Cityhall@suisun.com  
**Website:** www.suisun.com  
**Business Hours:** M, W, TH 8:00-5:00; T 8:00-7:00; closed Fridays  
**Mayor:** James P. Sperling  
**Mayor pro Tem:** Michael Segala  
**Council:** Jane Day, Pedro Sanchez, Sharon Ventura. Council meets every first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.  
**City Manager:** Steven W. Baker  
**City Clerk:** Linda Hobson  
**City Attorney:** Meyers, Nave, Riback, Silver & Wilson  
**Treasurer:** Jeanie McMurray  
**Police Chief:** Ron Forsythe  
**Fire Chief:** Michael O'Brien  
**Incorporated:** October 9, 1868  
**Legislative Districts:** 1st & 7th CD; 4th SD; 8th AD  
General Law City. **Population:** 26,700.

## CITY OF SUNNYVALE

**(County of Santa Clara)**  
**Address:** 456 West Olive Avenue, 94088  
**Mailing Address:** PO Box 3707, 94086-3707  
**Tel:** (408) 730-7500  
**Fax:** (408) 730-7699  
**E-mail:** Citymgr@ci.sunnyvale.ca.us  
**Website:** www.ci.sunnyvale.ca.us  
**Business Hours:** M-F, 8:00-5:00  
**Mayor:** Frederik Fowler  
**Vice Mayor:** Julia Miller  
**Council:** John Howe, Tim Risch, Manuel Valerio, Pat Vorreiter, Jack Walker. Council meets every Tuesday of each month at 7:30 p.m. in Council Chambers.  
**City Manager:** Bob LaSalla  
**City Clerk:** Susan Kitchens  
**City Attorney:** Valerie J. Armento  
**Police & Fire Chief:** Irwin Bakin  
**School Superintendent:** Dr. Joseph Rudnicki  
**Incorporated:** December 24, 1912  
**Legislative Districts:** 14th & 15th CD; 11th & 13th SD; 22nd & 24th AD  
Chartered City. **Population:** 133,215.

## CITY OF SUSANVILLE

**(County of Lassen)**  
**Address:** 66 North Lassen Street, 96130  
**Tel:** (530) 257-1009  
**Fax:** (530) 257-4725  
**Website:** www.cityofsusanville.org  
**Business Hours:** M-F, 8:00-5:00  
**Mayor:** Mary A. Fahlen  
**Mayor pro Tem:** Lino P. Callegari  
**Council:** Rod E. DeBoer, Douglas Sayers, Vernon H. Templeton. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers, 62 N. Lassen Street.  
**City Manager:** J. Newell Sorensen  
**City Clerk:** Debra M. Magginetti  
**City Attorney:** Kathleen R. Lazard  
**Police Chief:** James Wages  
**City Attorney:** Kathleen R. Lazard  
**Treasurer:** Connie E. Stovall  
**Police Chief:** James A. Wages  
**Fire Chief:** Steve Rose  
**Incorporated:** August 24, 1900  
**Legislative Districts:** 2nd CD; 1st SD; 3rd AD  
General Law City. **Population:** 17,500.

## CITY OF SUTTER CREEK

**(County of Amador)**  
**Address:** 18 Main Street, 95685  
**Tel:** (209) 267-5647  
**Fax:** (209) 267-0639  
**E-mail:** Citymanager@ci.sutter-creek.ca.us  
**Website:** www.suttercreek.org  
**Mayor:** Tim Murphy  
**Mayor pro Tem:** Randy Aspinall  
**Council:** Heidi Boitano, Bill Hepworth, W. Brent Parsons. Council meets first and third Mondays of each month at 7:00 p.m. at the City Auditorium, 18 Main Street.  
**City Manager:** J. Robert Duke  
**City Clerk:** Judy Allen  
**City Attorney:** Brad Sullivan  
**Treasurer:** Cathy Castillo  
**Police Chief:** J. Robert Duke  
**Fire Chief:** Butch Martin  
**School Superintendent:** Emi Johnson  
**Incorporated:** February 11, 1913  
**Legislative Districts:** 14th CD; 5th SD; 7th AD  
General Law City. **Population:** 2,123.

## CITY OF TAFT

**(County of Kern)**  
**Address:** 209 East Kern Street, 93268  
**Tel:** (661) 763-1222  
**Fax:** (661) 765-2480  
**Mayor:** Ronald Waldrop  
**Mayor pro Tem:** Les Clark, III

# CITY AND TOWN OFFICIALS

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**Council:** Paul D. Ackermann, Bill Baker, Cliff Thompson. Council meets first and third Tuesdays of each month in Council Chambers.

**City Manager:** Eric Ziegler

**City Clerk:** Norma Robinson

**City Attorney:** Katherine Gibson

**Treasurer:** Art V. Carlton

**Police Chief:** Bert Pumphrey

**Fire Chief:** Roy Heimiller

**Incorporated:** November 7, 1910

**Legislative Districts:** 21st CD; 16th SD; 30th AD  
General Law City. **Population:** 9,141.

## CITY OF TEHACHAPI

(County of Kern)

**Address:** 115 South Robinson Street, 93561

**Tel:**(661) 822-2200

**Fax:** (661) 822-2197

**E-mail:** Cityclerk@sierratel.com

**Website:** www.tehachapicityhall.com

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Philip A. Smith

**Mayor pro Tem:** Mariana Teel

**Council:** Deborah Hand, Zirl “Wes” Kitchen, Gene Vickery. Council meets first and third Mondays of each month at 6:00 p.m. in Council Chambers.

**City Manager:** Jason D. Caudle

**City Clerk:** Jeanette M. Kelley, CMC

**City Attorney:** Thomas F. Schroeter

**Treasurer:** LaVonne Booth

**Police Chief:** Sgt. Fuqua

**Fire Chief:** Tim McLaughlin

**School Superintendent:** Kent Ashworth

**Incorporated:** August 13, 1909

**Legislative Districts:** 21st CD; 17th SD; 34th AD  
General Law City. **Population:** 12,600.

## CITY OF TEHAMA

(County of Tehama)

**Address:** 250 Cavalier Drive, 96090

**Mailing Address:** PO Box 70, 96090

**Tel:**(530) 384-1501

**Fax:** (530) 384-1625

**Business Hours:** By appointment

**Mayor:** Ron Warner

**Vice Mayor:** R. E. Mitchell

**Council:** James Bacquet, Robert Christison, Barbara Morgan. Council meets second Tuesday of each month at 6:30 p.m. at City Hall.

**City Clerk:** Carolyn Steffan

**City Attorney:** Rawlins Coffman

**Treasurer:** Jeanne King

**Incorporated:** July 5, 1906

**Legislative Districts:** 2nd CD; 4th SD; 1st AD  
General Law City. **Population:** 435.

## CITY OF TEMECULA

(County of Riverside)

**Address:** 43200 Business Park Drive, 92590

**Mailing Address:** PO Box 9033, 92589-9033

**Tel:**(909) 694-6444

**Fax:** (909) 694-1999

**Website:** www.cityoftemecula.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Ronald H. Roberts

**Mayor pro Tem:** Jeffrey E. Stone

**Council:** Jeff Comerchero, Michael S. Naggar, Albert “Sam” Pratt. Council meets second and fourth Tuesdays of each month in Council Chambers.

**City Manager/Treasurer:** Shawn D. Nelson

**City Clerk:** Susan W. Jones

**City Attorney:** Peter M. Thorson

**Police Chief:** Jim Domeneo

**Fire Chief:** Howard Windsor

**School Superintendent:** David B. Allmen

**Incorporated:** December 1, 1989

**Legislative Districts:** 37th CD; 37th SD; 1st AD  
General Law City. **Population:** 67,000.

## CITY OF TEMPLE CITY

(County of Los Angeles)

**Address:** 9701 Las Tunas Drive, 91780

**Tel:**(626) 285-2171

**Fax:** (626) 285-8192

**E-mail:** City@ci.temple-city.ca.us

**Website:** www.ci.temple-city.ca.us

**Mayor:** Cathe Wilson

**Mayor pro Tem:** Kenneth Gillanders

**Council:** Chuck Souder, Fernando Vizcarra, Peter Zovak. Council meets first and third Tuesdays of each month at 7:30 p.m. in Council Chambers, City Hall, 5938 North Kauffman Avenue, 91780.

**City Manager:** Martin R. Cole

**Administrative Officer:** Gary Flod

**City Clerk:** Mary R. Flandrick, CMC

**City Attorney:** Charles Martin

**Treasurer:** Francine Maldonado

**Police Chief:** Captain Roberta Abner (L.A. County)

**Fire Chief (Asst.):** Daniel Scott (L.A. County)

**School Superintendent:** Dr. Joan Hillard

**Incorporated:** May 25, 1960

**Legislative Districts:** 28th CD; 21st SD; 44th AD  
Chartered City. **Population:** 34,750.

## CITY OF THOUSAND OAKS

(County of Ventura)

**Address:** 2100 Thousand Oaks Boulevard, 91362

**Tel:**(805) 449-2100

**Fax:** (805) 449-2125

**E-mail:** City@toaks.org

**Website:** www.toaks.org

**Business Hours:** M–F, 7:30-5:30

**Mayor:** Edward L. Masry

**Mayor pro Tem:** Andrew P. Fox

**Council:** Daniel A. Del Campo, Dennis C. Gillette, Linda Parks. Council typically meets two Tuesdays of each month at 6:00 p.m. at City Hall.

**City Manager:** MaryJane V. Lazz

**City Clerk:** Nancy A. Dillon

**City Attorney:** Mark Sellers

**Treasurer:** Candis Hong

**Police Chief:** Keith Parks

**Fire Chief:** Robert Roper

**School Superintendent:** Dr. Neil Schmidt

**Incorporated:** October 7, 1964

**Legislative Districts:** 23rd & 24th CD; 19th SD; 37th & 38th AD  
General Law City. **Population:** 119,400.

## TOWN OF TIBURON

(County of Marin)

**Address:** 1505 Tiburon Boulevard, 94920

**Tel:**(415) 435-7373

**Fax:** (415) 435-2438

**Website:** www.tiburon.org/government

**Mayor:** Harry Matthews

**Vice Mayor:** Tom Gram

**Council:** Alice Fredericks, Jeff Slavitz, Andrew Thompson. Council meets first and third Wednesdays of each month at 7:30 p.m. in Council Chambers.

**Town Manager:** Alex McIntyre

**Town Clerk:** Diane Crane Iacopi

**Town Attorney:** Ann Danforth

**Police Chief:** Matt Odetto

**Incorporated:** June 23, 1964

**Legislative Districts:** 6th CD; 3rd SD; 9th AD  
General Law City. **Population:** 8,900.

## CITY OF TORRANCE

(County of Los Angeles)

**Address:** 3031 Torrance Boulevard, 90503

**Tel:**(310) 618-5880

**Fax:** (310) 618-5891

**Mayor:** Dee Hardison

**Council:** Marcia Cribbs, Paul Nowatka, Jack Messerlian, Frank Scotto, Dan Walker, Hope Witkowski. Council meets first and third Tuesdays of each month at 5:30 p.m. and second and fourth Tuesdays of each month at 7:00 p.m. at City Hall.

# CITY AND TOWN OFFICIALS

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**City Manager:** LeRoy J. Jackson  
**City Clerk:** Sue Herbers  
**Treasurer:** Linda Barnett  
**Police Chief:** James D. Herren  
**Fire Chief:** Richard Bongard  
**Incorporated:** May 12, 1921  
**Legislative Districts:** 36th CD; 28th SD; 53rd AD  
Chartered City. **Population:** 147,400.

## CITY OF TRACY

**(County of San Joaquin)**  
**Address:** 325 East 10th Street, 95376  
**Tel:**(209) 831-4100  
**Fax:** (209) 831-4110  
**Website:** www.ci.tracy.ca.us  
**Business Hours:** M–TH, 8:00-6:00; F 8:00-5:00  
**Mayor:** Dan Bilbrey  
**Mayor pro Tem:** Brent Ives  
**Council:** Wes Huffman, Evelyn Tolbert, Suzanne Tucker. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers, 300 East Tenth Street.  
**City Manager:** Frederick Diaz  
**City Clerk:** Gloria J. Schmidt  
**City Clerk (Asst.):** Margaret Wimberly  
**City Attorney:** Debra Corbett  
**Treasurer:** Ray McCray  
**Police Chief:** David Krauss  
**Fire Chief:** Terrell Estes  
**School Superintendent:** Keith Larick  
**Incorporated:** July 22, 1910  
**Legislative Districts:** 11th & 18th CD; 5th & 12th SD; 17th AD  
General Law City. **Population:** 61,178.

## CITY OF TRINIDAD

**(County of Humboldt)**  
**Address:** 409 Trinity Street, 95570  
**Mailing Address:** PO Box 390, 95570  
**Tel:**(707) 677-0223  
**Fax:** (707) 677-3759  
**Mayor:** Dean Heyenga  
**Mayor pro Tem:** Chi-Wei Lin  
**Council:** Maria Bartlett, Terry Huff, Brent Twoomey. Council meets second Wednesday of each month at City Hall.  
**City Clerk:** Alexander Brehm  
**City Attorney:** Nancy Diamond  
**Police Chief:** Vacant  
**Fire Chief:** Tom Marquette  
**School Superintendent:** Eric Gratz  
**Incorporated:** November 7, 1870  
**Legislative Districts:** 1st CD; 2nd SD; 1st AD  
General Law City. **Population:** 400.

## TOWN OF TRUCKEE

**(County of Nevada)**  
**Address:** 11570 Donner Pass Road, 96161  
**Tel:**(530) 582-7700  
**Fax:** (530) 582-7710  
**Mayor:** Donald McCormack  
**Mayor pro Tem:** Robert Drake  
**Council:** Ronald J. Florian, Maia Schneider, Joshua J. Susman. Council meets first and third Thursdays of each month at 6:00 p.m. at 10183 Truckee Airport Road.  
**Town Manager:** Stephen L. Wright  
**Town Clerk:** Patt Osborne  
**Town Attorney:** J. Dennis Crabb  
**Police Chief:** Dan Boon  
**Fire Chief:** Mike Terwilliger  
**School Superintendent:** Dr. Patrick Gemma  
**Incorporated:** March 23, 1993  
**Legislative Districts:** 2nd CD; 1st SD; 3rd AD  
Charter. **Population:** 12,700.

## CITY OF TULARE

**(County of Tulare)**  
**Address:** 411 East Kern Avenue, 93274  
**Tel:**(559) 684-4200  
**Fax:** (559) 685-2398  
**E-mail:** avital@ci.tulare.ca.us

**Website:** www.ci.tulare.ca.us  
**Mayor:** William R. Cooke  
**Vice Mayor:** David Macedo  
**Council:** Brenda Hastings, Richard Ortega, Nettie Washington. Council meets first and third Tuesdays of each month at the Civic Affairs Building.  
**City Manager:** Kevin B. Northcraft  
**City Clerk:** Kevin B. Northcraft  
**Finance Director-Treasurer:** Michael Hartman  
**Police Chief:** Roger L. Hill  
**Fire Chief:** Vacant  
**Incorporated:** April 5, 1888  
**Legislative Districts:** 20th & 21st CD; 14th & 16th SD; 31st & 32nd AD  
Chartered City. **Population:** 45,104.

## CITY OF TULELAKE

**(County of Siskiyou)**  
**Address:** 348 Main Street, 96134  
**Mailing Address:** PO Box 847, 96134  
**Tel:**(530) 667-5522  
**Fax:** (530) 667-5351  
**Mayor:** Randy Darrow  
**Mayor pro Tem:** Iva Rogers  
**Council:** Dar Carroll, Jennifer Cooney, Tom Marcussen. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.  
**City Clerk:** Joe Cordonier  
**City Attorney:** Megan Annand  
**Treasurer:** Lorraine Fine  
**Police Chief:** Scott Heugly  
**Incorporated:** March 1, 1937  
**Legislative Districts:** 2nd CD; 1st SD; 1st AD  
General Law City. **Population:** 890.

## CITY OF TURLOCK

**(County of Stanislaus)**  
**Address:** 156 South Broadway, 95380  
**Tel:**(209) 668-5540  
**Fax:** (209) 668-5668  
**Website:** www.turlock.ca.us  
**Mayor:** Curt Andre  
**Council:** Beverly Hatcher, John S. Lazar, Billy Wallen, Martin Yerby. Council meets second and fourth Tuesdays of each month in the Yosemite Room, 156 South Broadway.  
**City Manager:** Steven H. Kyte  
**City Clerk:** Rhonda Greenlee  
**City Attorney:** Richard C. Burton  
**Treasurer:** Diana Lewis  
**Police Chief:** Donald Lott  
**Fire Chief:** Mark Langley  
**School Superintendent:** Dr. William Gibson  
**Incorporated:** February 15, 1908  
**Legislative Districts:** 18th CD; 12th SD; 25th & 26th AD  
General Law City. **Population:** 57,756.

## CITY OF TUSTIN

**(County of Orange)**  
**Address:** 300 Centennial Way, 92780  
**Mailing Address:** PO Box 1089, 92781-1089  
**Tel:**(714) 573-3000  
**Fax:** (714) 832-0825  
**E-mail:** webmaster@tustinca.org  
**Website:** www.tustinca.org  
**Business Hours:** M–TH, 7:30-5:30; F 8:00-5:00 - closed alternate Fridays  
**Mayor:** Jeffrey M. Thomas  
**Mayor pro Tem:** Tracy Wills Worley  
**Council:** Lou Bone, Mike Doyle, Tony Kawashima. Council meets first and third Mondays of each month at 7:00 p.m. in Council Chambers.  
**City Manager:** William A. Huston  
**City Clerk:** Pamela Stoker  
**City Attorney:** Lois Jeffrey  
**Treasurer:** George Jeffries  
**Police Chief:** Steve Foster  
**Fire Chief:** Orange County Fire Authority  
**School Superintendent:** George Mannon  
**Incorporated:** September 21, 1927  
**Legislative Districts:** 46th & 47th CD; 33rd SD; 69th & 70th AD  
General Law City. **Population:** 68,300.

# CITY AND TOWN OFFICIALS

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## CITY OF TWENTYNINE PALMS

(County of San Bernardino)

**Address:** 6136 Adobe Road, 92277

**Mailing Address:** PO Box 995, 92277

**Tel:** (760) 367-6799

**Fax:** (760) 367-4890

**E-mail:** Cityof29@29palms.com

**Website:** www.29palms.com

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Kevin Cole

**Mayor pro Tem:** D.J. Masker

**Council:** Jim Bagley, M. J. “Mac” Dube, Glenn Freshour. Council meets second and fourth Tuesdays of each month at 7:00 p.m.

**City Manager:** Jim Hart

**City Clerk:** Char Sherwood, CMC

**City Attorney:** Patrick Munoz

**Police Chief:** Capt. Jim Williams

**School Superintendent:** Patricia Brown-Dempsey

**Incorporated:** November 23, 1987

**Legislative Districts:** 40th CD; 31st SD; 65th AD

General Law City. **Population:** 25,870.

## CITY OF UKIAH

(County of Mendocino)

**Address:** 300 Seminary Avenue, 95482

**Tel:** (707) 463-6200

**Fax:** (707) 463-6204

**Website:** www.cityofukiah.com

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Phillip Ashiku

**Vice Mayor:** Philip Baldwin

**Council:** Eric Larson, Kathy Libby, Roy Smith. Council meets first and third Wednesdays of each month at 6:30 p.m. in Council Chambers.

**City Manager:** Candace Horsley

**City Clerk:** Marie Ulvila

**City Attorney:** David Rapport

**Treasurer:** Allen Carter

**Police Chief:** John Williams

**Fire Chief (Interim):** Dan Grebil

**Incorporated:** March 8, 1876

**Legislative Districts:** 1st CD; 2nd SD; 2nd AD

General Law City. **Population:** 15,497.

## CITY OF UNION CITY

(County of Alameda)

**Address:** 34009 Alvarado-Niles Road, 94587

**Tel:** (510) 471-3232

**Fax:** (510) 475-7318

**Website:** www.ci.union-city.ca.us

**Mayor:** Mark Green

**Vice Mayor:** Carol Dutra-Vernaci

**Council:** Benjamin Elias, Manuel Fernandez, Richard Valle. Council meets second and fourth Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** David A. Berger

**City Clerk:** Linda West, CMC

**City Attorney (Interim):** Michael Riback

**Treasurer/Administrative Services Director:** Sheila Mohan

**Police Chief:** Randy Ulibarri

**Fire Chief:** Brian Kelly

**School Superintendent:** Ruth Ann McKenna

**Incorporated:** January 26, 1959

**Legislative Districts:** 13th CD; 10th SD; 18th AD

General Law City. **Population:** 67,200.

## CITY OF UPLAND

(County of San Bernardino)

**Address:** 460 North Euclid Avenue, 91786

**Mailing Address:** PO Box 460, 91785

**Tel:** (909) 931-4100

**Fax:** (909) 931-4123

**Website:** www.ci.upland.ca.us

**Mayor:** John “JP” Pomierski

**Mayor pro Tem:** Tom R. Thomas

**Council:** Michael Libutti, Ray Musser, Kenneth W. Willis. Council meets second and fourth Mondays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** G. Michael Milhiser

**City Clerk:** Stephanie Rios

**City Attorney:** James L. Markman

**Treasurer:** Walter F. Reardon

**Police Chief:** Martin Thouvenell

**Fire Chief:** John Scanlon

**School Superintendent:** Pete Watson

**Incorporated:** May 15, 1906

**Legislative Districts:** 41st CD; 25th SD; 62nd AD

General Law City. **Population:** 68,800.

## CITY OF VACAVILLE

(County of Solano)

**Address:** 650 Merchant Street, 95688

**Tel:** (707) 449-5100

**Fax:** (707) 449-5149

**Website:** www.ci.vacaville.ca.us

**Business Hours:** M–F, 8:30-5:00

**Mayor:** David A. Fleming

**Vice Mayor:** Len Augustine

**Council:** Pauline Clancy, Risha Slade, Rob Wood. Council meets second and fourth Tuesdays of each month in Council Chambers.

**City Manager:** John P. Thompson

**City Clerk:** Kathleen M. Dussault

**City Attorney:** Charles O. Lamoree

**Treasurer:** Garland Porter

**Police Chief:** Bob Harrison

**Fire Chief:** Frank Moore

**School Superintendent:** Richard Jackson

**Incorporated:** August 9, 1892

**Legislative Districts:** 4th CD; 2nd SD; 4th AD

General Law City. **Population:** 92,000.

## CITY OF VALLEJO

(County of Solano)

**Address:** 555 Santa Clara Street, 94590

**Mailing Address:** PO Box 3068, 94590

**Tel:** (707) 648-4527

**Fax:** (707) 648-4426

**Website:** www.ci.vallejo.ca.us

**Business Hours:** M–TH, 7:30-7:00

**Mayor:** Anthony J. Intintoli, Jr.

**Vice Mayor:** Gerald Davis

**Council:** Gary Cloutier, Dan Donahue, Pamela Pitts, Pete Rey, Joanne Schivley. Council meets every Tuesday of each month at 7:00 p.m. in Council Chambers.

**City Manager:** David Martinez

**City Clerk:** Allison Villarante

**City Attorney:** Fred Soley

**Finance Director:** Fred Wright

**Police Chief:** Robert Nichelini

**Fire Chief:** Donald Parker

**School Superintendent:** Gladys Phillips-Evans

**Incorporated:** March 30, 1868

**Legislative Districts:** 6th CD; 2nd SD; 4th AD

Chartered City. **Population:** 118,700.

## CITY OF VENTURA

(County of Ventura)

**Address:** 501 Poli Street, 93002

**Tel:** (805) 654-7827

**Fax:** (805) 652-0865

**E-mail:** council@ci.ventura.ca.us

**Website:** www.ci.ventura.ca.us

**Mayor:** Ray DiGuilio

**Deputy Mayor:** Brian Brennan

**Council:** Neal Andrews, Jim Friedman, Jim Monahan, Carl Morehouse, Sandy Smith.

Council meets every Monday of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Donna Landeros

**City Clerk:** Barbara Kam

**City Attorney:** Bob Boehm

**Police Chief:** Mike Tracy

**Fire Chief:** Dennis Downs

**School Superintendent:** Trudy Arriaga

**Incorporated:** March 10, 1866

**Legislative Districts:** 23rd CD; 18th SD; 35th AD

Chartered City. **Population:** 103,505.

# CITY AND TOWN OFFICIALS

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## CITY OF VERNON

(County of Los Angeles)

**Address:** 4305 Santa Fe Avenue, 90058

**Tel:**(323) 583-8811

**Fax:** (323) 826-1438

**Website:** www.vernon.gov.org

**Business Hours:** M–TH, 7:00-5:30

**Mayor:** Leonis C. Malburg

**Mayor pro Tem:** Thomas A. Ybarra

**Council:** William Davis, Hilario Gonzales, William M. McCormick. Council meets first and third Wednesdays of each month at 5:00 p.m. at City Hall.

**City Administrator/City Clerk/Treasurer:** Bruce V. Malkenhorst

**City Attorney:** Eduardo Olivo

**Police Chief:** Bruce Olson

**Fire Chief:** Steven Parker

**Incorporated:** September 22, 1905

**Legislative Districts:** 33rd CD; 30th SD; 50th AD

Chartered City. **Population:** 90.

## CITY OF VICTORVILLE

(County of San Bernardino)

**Address:** 14343 Civic Drive, 92392

**Mailing Address:** PO Box 5001, 92393-5001

**Tel:**(760) 955-5000

**Fax:** (760) 245-7243

**E-mail:** vville@ci.victorville.ca.us

**Website:** www.ci.victorville.ca.us

**Business Hours:** M–TH, 7:30-5:30; F 7:30-4:30 - closed alternate Fridays

**Mayor:** Mike Rothschild

**Mayor pro Tem:** Rudy Cabrales

**Council:** JoAnn Almond, Terry E. Caldwell, Bob Hunter. Council meets first and third Tuesdays of each month at 7:00 p.m.

**City Manager:** Jon B. Roberts

**City Clerk:** Carolee Bates

**City Attorney:** Henry Kraft

**Treasurer:** Adair Most

**Police Chief:** Glen Pratt

**Fire Chief:** John Becker

**Incorporated:** September 21, 1962

**Legislative Districts:** 40th CD; 17th SD; 34th AD

General Law City. **Population:** 69,077.

## CITY OF VILLA PARK

(County of Orange)

**Address:** 17855 Santiago Boulevard, 92861

**Tel:**(714) 998-1500

**Fax:** (714) 998-1508

**E-mail:** Cityhall@villapark.org

**Website:** www.villapark.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Bill MacAloney

**Mayor pro Tem:** Bob Bell

**Council:** Rich Freschi, Robert McGowan, Russell Patterson. Council meets fourth Tuesday of each month at 7:30 p.m. at Civic Center.

**City Manager:** George J. Rodericks

**City Clerk:** Kathy Adrian

**City Attorney:** Leonard Hampel

**Treasurer:** Dennis Kuli

**Police:** Orange County Sheriff's Dept.

**Fire:** Orange County Fire Authority

**Incorporated:** January 11, 1962

**Legislative Districts:** 39th CD; 35th SD; 67th AD

General Law City. **Population:** 6,120.

## CITY OF VISALIA

(County of Tulare)

**Address:** 707 West Acequia Street, 93291

**Tel:**(559) 713-4300

**Fax:** (559) 713-4800

**Website:** www.ci.visalia.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Jesus J. Gamboa

**Vice Mayor:** Bob Link

**Council:** Phil Cox, Donald K. Landers, Wendy Rudy. Council meets first and third Mondays of each month at 7:00 p.m. at City Hall.

**City Manager/Clerk:** Steven M. Salomon

**City Attorney:** Dan Dooley

**Chief Financial Officer:** Robert Gröeber

**Police Chief:** Jerry Barker

**Fire Chief:** George Sandoval

**School Superintendent:** Stan Carrizosa

**Incorporated:** February 27, 1874

**Legislative Districts:** 17th CD; 15th SD; 29th & 32nd AD

Chartered City. **Population:** 94,300.

## CITY OF VISTA

(County of San Diego)

**Address:** 600 Eucalyptus Avenue, 92083

**Mailing Address:** PO Box 1988, 92085-1988

**Tel:**(760) 726-1340

**Fax:** (760) 639-6132

**Website:** www.ci.vista.ca.us

**Mayor:** Gloria E. McClellan

**Mayor pro Tem:** Edwin Estes, Jr.

**Council:** Paul V. L. Campo, Steve Gronke, Judy Ritter. Council meets second and fourth Tuesdays of each month at 2:00 p.m. with Public Hearings at 4:00 p.m. and/or 6:00 p.m. and on the first Tuesday at 2:00 p.m. of each month in Council Chambers.

**City Manager:** Rita L. Geldert

**City Clerk:** Jo Seibert

**City Attorney:** Wayne Dernetz

**Treasurer:** Barbara Underwood

**Fire Chief:** Roger Purdie

**School Superintendent:** Dave Cowles

**Incorporated:** January 28, 1963

**Legislative Districts:** 43rd CD; 38th SD; 74th AD

General Law City. **Population:** 85,659.

## CITY OF WALNUT

(County of Los Angeles)

**Address:** 21201 La Puente Road, 91789-2018

**Mailing Address:** PO Box 682, 91788-0682

**Tel:**(909) 595-7543

**Fax:** (909) 595-6095

**Website:** www.ci.walnut.ca.us

**Mayor:** June Wentworth

**Mayor pro Tem:** Larry Waldie

**Council:** Tony Cartagena, Joaquin Lim, Tom Sykes. Council meets second and fourth Wednesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** Jeffrey C. Parker

**City Clerk:** Evelyn Clark

**City Attorney:** Scott Nichols

**Treasurer:** Christine Londe

**School Superintendents:** Dr. Ron Hockwalt (Walnut Valley USD), Dr. Ronald Leon (Rowland USD)

**Incorporated:** January 19, 1959

**Legislative Districts:** 28th CD; 29th SD; 60th AD

General Law City. **Population:** 33,200.



# CITY AND TOWN OFFICIALS

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## CITY OF WALNUT CREEK

(County of Contra Costa)

**Address:** 1666 North Main Street, 94596

**Mailing Address:** PO Box, 8039, 94596

**Tel:** (925) 943-5800

**Fax:** (925) 943-5897

**Website:** www.ci.walnut-creek.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Susan M. Rainey

**Mayor pro Tem:** Gwen Regalia

**Council:** Charlie Abrams, Kathy Hicks, Gary Skrel. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Don Blubaugh

**City Clerk:** Barbara Rivara

**Treasurer:** Ron Cassano

**Police Chief:** Tom Soberanes

**Incorporated:** October 21, 1914

**Legislative Districts:** 7th CD; 7th SD; 15th AD  
General Law City. **Population:** 64,700.

## CITY OF WASCO

(County of Kern)

**Address:** 746 8th Street, 93280

**Mailing Address:** PO Box 190, 93280

**Tel:** (661) 758-7214

**Fax:** (661) 758-5411

**E-mail:** lapennell@ci.wasco.ca.us

**Website:** www.ci.wasco.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Ofelia Hardin

**Mayor pro Tem:** Larry Pearson

**Council:** Danny Espitia, Paul Neufeld, Cherylee Wegman. Council meets first and third Tuesdays of each month at 7:00 p.m. at City Hall.

**City Manager:** Larry F. Pennell

**City Clerk:** Dru Gibson

**City Attorney:** Alan and Larry Peake

**Treasurer:** Ray Brown

**Police:** Comm. Dave Fesler (Kern Co. Sheriff's Dept)

**Incorporated:** December 22, 1945

**School Superintendents:** Gary Bray (Elem. Schools); Tony Monreal (High School)

**Legislative Districts:** 20th CD; 16th SD; 30th AD

General Law City. **Population:** 21,263.

## CITY OF WATERFORD

(County of Stanislaus)

**Address:** 540 C Street, 95386

**Mailing Address:** PO Box 1990, 95386

**Tel:** (209) 874-2328

**Fax:** (209) 874-9656

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Charles Turner

**Vice Mayor:** Betty Jo Rorabaugh

**Council:** Ron Bishop, Mike Burns, Ken Krause. Council meets first and third Thursdays of each month at 6:30 p.m. at the Community Center.

**City Administrator:** Charles Deschenes

**City Clerk:** Tracey Jones

**City Attorney:** William E. Gnass

**Treasurer:** Vacant

**Police Chief:** Rob Green

**School Superintendent:** Frank Cranley

**Incorporated:** November 7, 1969

**Legislative Districts:** 13th CD; 12th SD; 25th AD

General Law City. **Population:** 6,775.

## CITY OF WATSONVILLE

(County of Santa Cruz)

**Address:** 250 Main Street, 95076

**Mailing Address:** PO Box 50000, 95077-5000

**Tel:** (831) 728-6005

**Fax:** (831) 761-0736

**Website:** www.ci.watsonville.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Betty Bobeda

**Mayor pro Tem:** Richard de la Paz, Jr.

**Council:** Charles Eric Carter, Judy Doering-Nielsen, Ramon Gomez, Rafael Lopez, Ana Ventura Phares. Council meets second and fourth Tuesdays of each month at 4:00 p.m. at City Hall.

**City Manager:** Carlos J. Palacios

**City Clerk:** Lorraine Washington

**City Attorney:** Alan J. Smith

**Treasurer:** Eric Frost

**Police Chief:** Terry Medina

**Fire Chief:** Leo Leon

**School Superintendent:** John Casey (Pajaro Valley USD)

**Incorporated:** March 30, 1868

**Legislative Districts:** 17th CD; 15th SD; 28th AD  
Chartered City. **Population:** 47,707.

## CITY OF WEED

(County of Siskiyou)

**Address:** 550 Main Street, 96094

**Mailing Address:** PO Box 470, 96094

**Tel:** (530) 938-5020

**Fax:** (530) 938-5096

**Website:** www.weedcity.siskiyous.edu

**Business Hours:** M–F, 9:00-4:00

**Mayor:** Vince Tallerico

**Mayor pro Tem:** Neva Barnett

**Council:** Ms. Mel Borcalli, Brian Ramsey, Chuck Sutton. Council meets second and fourth Thursdays of each month in Council Chambers.

**City Administrator:** Earl Wilson

**City Clerk:** Deborah J. Salvestrin

**City Attorney:** James Pierce

**Police Chief:** Martin Nicholas

**Fire Chief:** Darin Quigley

**Incorporated:** January 25, 1961

**Legislative Districts:** 2nd CD; 4th SD; 2nd AD  
General Law City. **Population:** 2,950.

## CITY OF WEST COVINA

(County of Los Angeles)

**Address:** 1444 West Garvey Avenue, 91790

**Mailing Address:** PO Box 1440, 91793

**Tel:** (626) 814-8400

**Fax:** (626) 814-8406

**Website:** www.westcov.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Michael Touhey

**Mayor pro Tem:** Steve Herfert

**Council:** Mike Miller, Shelley Sanderson, Ben Wong. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Andrew Pasmant

**City Clerk:** Janet Berry

**City Attorney:** Arnold Alvarez-Glasman

**Treasurer:** Marian Smithson

**Police Chief:** Frank Wills

**Fire Chief:** Richard Greene

**School Superintendent:** Steve Fish

**Incorporated:** February 17, 1923

**Legislative Districts:** 28th CD; 29th SD; 60th AD

General Law City. **Population:** 107,600.

## CITY OF WEST HOLLYWOOD

(County of Los Angeles)

**Address:** 8300 Santa Monica Boulevard, 90069

**Tel:** (323) 848-6400

**Fax:** (323) 848-6563

**Website:** www.weho.org

**Business Hours:** M–TH, 8:00-6:00; F 8:00-5:00 - closed alternate Fridays

**Mayor:** John Heilman

**Mayor pro Tem:** Sal Guarriello

**Council:** John Duran, Steve Martin, Jeffrey Prang. Council meets second and third Mondays of each month at 6:30 p.m. at West Hollywood Park Auditorium, 647 N. San Vicente Blvd.

**Administrative Officer:** Vivian Love

**City Clerk:** Tony Russell

**City Attorney:** Michael Jenkins

**Treasurer:** Anil Gandhi

**Police Chief:** Linda Castro

# CITY AND TOWN OFFICIALS

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**Fire Chief:** Michael W. Dyer  
**School Superintendent:** Roy Romer  
**Incorporated:** November 29, 1984  
**Legislative Districts:** 29th CD; 23rd SD; 42nd AD  
General Law City. **Population:** 38,900.

## CITY OF WEST SACRAMENTO

(County of Yolo)  
**Address:** 1350 Halyard Dr., 95691  
**Mailing Address:** PO Box 966, 95691  
**Tel:** (916) 373-5800  
**Fax:** (916) 372-8765  
**Website:** [www.ci.west-sacramento.ca.us](http://www.ci.west-sacramento.ca.us)  
**Business Hours:** M–F, 8:00-5:00  
**Mayor:** Bill Kristoff  
**Mayor pro Tem:** Jim Cahill  
**Council:** Christopher Cabaldon, Mark Montemayor, Oscar Villegas. Council meets first, second and third Wednesdays of each month at 7:00 p.m. at City Hall.  
**City Manager:** Joseph Goeden  
**City Clerk:** Helen Kanowsky  
**City Attorney:** Robert Murphy  
**Treasurer:** Leigh Keicher  
**Police Chief:** Gary Leonard  
**Fire Chief:** Fred Postel  
**Incorporated:** January 1, 1987  
**Legislative Districts:** 4th CD; 1st SD; 8th AD  
General Law City. **Population:** 31,000.

## CITY OF WESTLAKE VILLAGE

(County of Los Angeles)  
**Address:** 31200 Oak Crest Drive, 91361  
**Tel:** (818) 706-1613  
**Fax:** (818) 706-1391  
**Website:** [www.wlv.org](http://www.wlv.org)  
**Business Hours:** M–F, 8:00-5:00  
**Mayor:** Betty de Santis  
**Mayor pro Tem:** Chris Mann  
**Council:** Mark Rutherford, Robert Slavin, Sue Mc Sweeney. Council meets second and fourth Wednesdays of each month at 6:30 p.m. at City Hall.  
**City Manager/City Clerk:** Raymond B. Taylor  
**City Attorney:** Laurence Wiener  
**Treasurer:** Robert Biery  
**Police:** L.A. County  
**Fire:** L.A. County  
**School Superintendent:** Las Virgenes USD  
**Incorporated:** December 11, 1981  
**Legislative Districts:** 21st CD; 19th SD; 37th AD  
General Law City. **Population:** 8,368.

## CITY OF WESTMINSTER

(County of Orange)  
**Address:** 8200 Westminster Boulevard, 92683  
**Tel:** (714) 898-3311  
**Fax:** (714) 373-4684  
**Website:** [www.ci.westminster.ca.us](http://www.ci.westminster.ca.us)  
**Business Hours:** M–TH, 7:30-5:30; F 7:30-4:30 - closed alternate Fridays  
**Mayor:** Margie L. Rice  
**Mayor pro Tem:** Kermit Marsh  
**Council:** Frank G. Fry, Tony Lam, Russell C. Paris. Council meets first and third Wednesdays of each month at 7:00 p.m. in Council Chambers.  
**City Manager:** Don Vestal  
**City Clerk:** Marian Contreras, CMC  
**City Attorney:** Richard D. Jones  
**Treasurer:** Janie Miller  
**Police Chief:** James Cook  
**Fire Chief:** Charles “Chip” Prather, OCFA  
**Incorporated:** March 27, 1957  
**Legislative Districts:** 45th & 46th CD; 34th & 35th SD; 67th & 68th AD  
General Law City. **Population:** 88,207.

## CITY OF WESTMORLAND

(County of Imperial)  
**Address:** 355 South Center Street, 92281  
**Mailing Address:** PO Box 699, 92281  
**Tel:** (760) 344-3411  
**Fax:** (760) 344-5307  
**Business Hours:** M–F, 8:00-5:00  
**Mayor:** Larry Ritchie  
**Mayor pro Tem:** John Makin  
**Council:** Henry Graham, Jr., Thomas Landrun, Victor Sanchez, Jr.. Council meets first and third Wednesdays of each month at City Hall.  
**City Clerk:** Sally Traylor  
**City Attorney:** Mitch Driskill  
**Treasurer:** Sandy Pereda  
**Police Chief:** Fred Beltran  
**Fire Chief:** Sergio Cruz  
**Incorporated:** June 30, 1934  
**Legislative Districts:** 45th CD; 37th SD; 80th AD  
General Law City. **Population:** 1,770.

## CITY OF WHEATLAND

(County of Yuba)  
**Address:** 313 Main Street, 95692  
**Mailing Address:** PO Box 395, 95692  
**Tel:** (530) 633-2761  
**Fax:** (530) 633-9102  
**E-mail:** [wheatland@jps.net](mailto:wheatland@jps.net)  
**Business Hours:** M–F, 8:00-12:00 and 1:00-5:00  
**Mayor:** Roy Crabtree  
**Vice Mayor:** Ernie Thompson  
**Council:** Sean Coker, Lisa McIntosh, Gary Ulman. Council meets first and second Thursdays of each month at 6:00 p.m. at Pioneer Hall, 315 B Street.  
**City Administrator:** Jim Thompson  
**City Clerk:** Lisa Welch  
**City Attorney:** Richard P. Shanahan  
**Treasurer:** Eric Waidmann  
**Police Chief:** John Meares  
**Fire Chief:** Karl Nichols  
**School Superintendents:** Glenn Sewell (Wheatland High School Dist.); Debbie Pearson (Wheatland School Dist.)  
**Incorporated:** April 12, 1874  
**Legislative Districts:** 2nd CD; 1st SD; 3rd AD  
General Law City. **Population:** 2,300.

## CITY OF WHITTIER

(County of Los Angeles)  
**Address:** 13230 Penn Street, 90602  
**Tel:** (562) 945-8200  
**Fax:** (562) 464-3572  
**Website:** [www.whittierch.org](http://www.whittierch.org)  
**Business Hours:** M–F, 8:00-5:00  
**Mayor:** Allan Zolnekoff  
**Mayor pro Tem:** David O. Butler  
**Council:** Bob Henderson, Owen Newcomer, Greg Nordbak. Council meets second, third and fourth Tuesdays of each month in Council Chambers.  
**City Manager:** Stephen W. Helvey  
**City Clerk-Treasurer:** Kathryn A. Marshall  
**City Attorney:** Richard Jones  
**Police Chief:** David Singer  
**Fire:** L.A. County  
**Incorporated:** February 25, 1898  
**Legislative Districts:** 34th & 39th CD; 26th & 29th SD; 58th & 60th AD  
Chartered City. **Population:** 83,680.

# CITY AND TOWN OFFICIALS

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## CITY OF WILLIAMS

(County of Colusa)

**Address:** 810 East Street, 95987

**Mailing Address:** PO Box 310, 95987

**Tel:** (530) 473-5389

**Fax:** (530) 473-2445

**E-mail:** Cityadm@colusanet.com

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Peter Jukusky

**Mayor pro Tem:** Tim Drake

**Council:** Donald Burnett, Dennis Draves, Jacqueline Kemp. Council meets every second Wednesday of each month at City Hall.

**City Administrator:** George Lewis

**City Clerk:** Kay Roper

**City Attorney:** Richard P. Shanahan

**Treasurer:** Sue Draves

**Police Chief:** Neil Pearson

**Fire Chief:** Mark Marshall

**School Superintendent:** Ed Chanjus

**Incorporated:** May 4, 1920

**Legislative Districts:** 2nd CD; 4th SD; 3rd AD

General Law City. **Population:** 3,670.

## CITY OF WILLITS

(County of Mendocino)

**Address:** 111 East Commercial Street, 95490

**Tel:** (707) 459-4601

**Fax:** (707) 459-1562

**Mayor:** Bruce Burton

**Vice Mayor:** Karen Oslund

**Council:** Tami Jorgensen, Denny McEntire, Tim Stranske. Council meets second and fourth Wednesdays of each month in Council Chambers.

**City Manager:** Gordon Logan

**City Clerk:** Frances Schatz

**City Attorney:** Ross Walker

**Treasurer:** Marilyn Harden

**Police Chief:** Ron Caudillo

**Incorporated:** December 19, 1888

**Legislative Districts:** 1st CD; 2nd SD; 2nd AD

General Law City. **Population:** 5,150.

## CITY OF WILLOWS

(County of Glenn)

**Address:** 201 North Lassen Street, 95988

**Tel:** (530) 934-7041

**Fax:** (530) 934-7402

**Mayor:** Terry Taylor-Vodden

**Vice Mayor:** James Yoder

**Council:** Suhail Khan, Michael H. Murray, Rose Marie Thraillkill. Council meets second Tuesday of each month in Civic Center.

**City Manager/City Clerk:** Mike Mistrof

**Treasurer:** Timothy Sailsbery

**Police Chief:** Rick J. Shipley

**Fire Chief:** Bradley H. Mallory

**Incorporated:** January 16, 1886

**Legislative Districts:** 3rd CD; 4th SD; 2nd AD

General Law City. **Population:** 6,400.

## TOWN OF WINDSOR

(County of Sonoma)

**Address:** 9291 Old Redwood Highway, 95492

**Mailing Address:** PO Box 100, 95492

**Tel:** (707) 838-1000

**Fax:** (707) 838-7349

**Website:** www.townofwindsor.com

**Business Hours:** M–TH, 7:00-6:30

**Mayor:** Sam Salmon

**Mayor pro Tem:** Steve Scott

**Council:** Steven Allen, Debora Fudge, Lynn Morehouse. Council meets first and third Wednesdays of each month at 6:00 p.m. at Town Hall, Bldg. 400.

**Town Manager:** Paul V. Berlant

**Deputy Town Clerk:** Audrey Hooper

**Town Attorney:** Richard R. Rudnansky

**Treasurer:** James McAder

**Police Chief:** Dave Sederholm

**Fire Chief:** Ron Collier

**School Superintendent:** Rick Brewer

**Incorporated:** July 1, 1992

**Legislative Districts:** 1st CD; 2nd SD; 2nd AD

General Law City. **Population:** 23,700.

## CITY OF WINTERS

(County of Yolo)

**Address:** 318 First Street, 95694

**Tel:** (530) 795-4910

**Fax:** (530) 795-4935

**E-mail:** nmills4910@aol.com

**Website:** www.cityofwinters.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Tom McMasters-Stone

**Vice Mayor:** Harold Anderson

**Council:** John Frazier, Bruce Guelden, Jiley Romney. Council meets first and third Tuesdays of each month at 7:30 p.m. at City Hall.

**City Manager:** John W. Donlevy

**City Clerk:** Nanci Mills

**City Attorney:** John Wallace

**Treasurer:** Margaret Dozier

**Police Chief:** Steven C. Godden

**Fire Chief:** Scott Dozier

**School Superintendent:** Dale Mitchell

**Incorporated:** February 9, 1898

**Legislative Districts:** 3rd CD; 4th SD; 8th AD

General Law City. **Population:** 6,250.

## CITY OF WOODLAKE

(County of Tulare)

**Address:** 350 North Valencia Boulevard, 93286

**Tel:** (559) 564-8055

**Fax:** (559) 564-8776

**E-mail:** blewis@ci.woodlake.ca.us

**Business Hours:** M–F, 8:00-4:00

**Mayor:** Frances Ortiz

**Vice Mayor:** Jack Ritchie

**Council:** Laura Armstrong, Paul Gomez, Chuck Ray. Council meets second and fourth Mondays of each month at 6:30 p.m. at City Hall.

**City Administrator:** Bill Lewis

**City Clerk:** Ruth Gonzalez

**City Attorney:** Tom Watson

**Police Chief:** John Zapalac

**Incorporated:** September 23, 1941

**Legislative Districts:** 19th CD; 14th SD; 29th AD

General Law City. **Population:** 6,450.

## CITY OF WOODLAND

(County of Yolo)

**Address:** 300 First Street, 95695

**Tel:** (530) 661-5800

**Fax:** (530) 661-5813

**Website:** www.cityofwoodland.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** David M. Flory

**Vice Mayor:** Matthew Rexroad

**Council:** Martie Dote, Jeff Monroe, Neal Peart. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Manager:** Richard Kirkwood

**City Clerk:** Sue Vannucci

**City Attorney:** Ann Siprelle

**Treasurer:** Margaret Vicars

**Police Chief (Interim):** Dean Shelton

**Fire Chief:** Karl Diekman

**School Superintendent:** Linda Weesner

**Reincorporated:** February 22, 1871

**Legislative Districts:** 3rd CD; 4th SD; 8th AD

General Law City. **Population:** 50,614.

## TOWN OF WOODSIDE

(County of San Mateo)

**Address:** 2955 Woodside Road, 94062

**Mailing Address:** PO Box 620005, 94062

**Tel:** (650) 851-6790

**Fax:** (650) 851-2195

**E-mail:** townhall@woodsidetown.org

**Website:** www.ci.woodside.ca.us

**Business Hours:** M–F, 8:00-12:00 and 1:00-5:00

**Mayor:** David Tanner

**Mayor pro Tem:** Susan Boynton

**Council:** Paul Goeld, Deborah C. Gordon, Carroll Ann Hodges, Joseph Putnam, Pete Sinclair. Council meets second and fourth Tuesdays of each month at 7:30 p.m.

**Town Manager:** Susan George

**Town Clerk:** Janet Koelsch

**Fire Chief:** Mike Fuge

**School Superintendent:** John Harter

**Incorporated:** November 16, 1956

**Legislative Districts:** 14th CD; 11th SD; 21st AD

General Law City. **Population:** 5,417.

## CITY OF YORBA LINDA

(County of Orange)

**Address:** 4845 Casa Loma Avenue, 92885

**Mailing Address:** PO Box 87014, 92885-8714

**Tel:** (714) 961-7100

**Fax:** (714) 996-1064

**Website:** www.ci.yorba-linda.ca.us

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Michael Duvall

**Mayor pro Tem:** Allen Castellano

**Council:** John M. Gullixson, Ken Ryan, Jim Winder. Council meets first and third Tuesdays of each month at 5:30 (closed session), and 6:30 p.m. (open session) in Council Chambers.

**City Manager/Treasurer:** Terrence L. Belanger

**City Clerk:** Kathie M. Mendoza

**City Attorney:** Sonia R. Carvalho

**Police Chief:** Mike Messina

**Fire Chief:** Chip Prather

**School Superintendent:** Dennis Smith

**Incorporated:** November 2, 1967

**Legislative Districts:** 41st CD; 33rd SD; 72nd AD

General Law City. **Population:** 58,918.

## TOWN OF YOUNTVILLE

(County of Napa)

**Address:** 6550 Yount Street, 94599

**Tel:** (707) 944-8851

**Fax:** (707) 944-9619

**E-mail:** kevinp@yville.com

**Business Hours:** M–F, 8:00-4:00

**Mayor:** Mary Lou Holt

**Vice Mayor:** Louis Jefferson

**Council:** Eric Knight, Cynthia Saucerman, Kristie Thollander. Council meets first and third Tuesdays of each month at 7:00 p.m. at Town Hall.

**Town Administrator/Town Clerk/Treasurer:** Kevin Plett

**Town Attorney:** Diane Price

**Police:** Sheriff Gary L. Simpson

**Incorporated:** February 4, 1965

**Legislative Districts:** 1st & 2nd CD; 2nd SD; 7th AD

General Law City. **Population:** 4,014.

## CITY OF YREKA

(County of Siskiyou)

**Address:** 701 Fourth Street, 96097

**Tel:** (530) 841-2386

**Fax:** (530) 842-4836

**E-mail:** yrekaadmin@jps.net

**Business Hours:** M–F, 8:00-5:00

**Mayor:** James N. Griffin

**Mayor pro Tem:** Dusty Veale

**Council:** Grace Bennett, Eric Harms, Rory McNeil. Council meets first and third Thursdays of each month at 7:30 p.m. at City Hall.

**City Manager:** Brian W. Meek

**City Clerk:** Elizabeth Casson

**City Attorney:** Larry Bacon

**Treasurer:** Michael Pavlik

**Police Chief:** Don Callahan

**Fire Chief:** Joe Suter

**Incorporated:** April 21, 1857

**Legislative Districts:** 2nd CD; 4th SD; 2nd AD

General Law City. **Population:** 7,290.

## CITY OF YUBA CITY

(County of Sutter)

**Address:** 1201 Civic Center Boulevard, 95993

**Tel:** (530) 822-4601

**Fax:** (530) 822-4805

**Website:** www.yubacity.net

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Lee Welch

**Mayor Pro Tem:** Bob Barkhouse

**Council:** David Doolittle, Eric Hellberg, Sandra Hilliard. Council meets first and third Tuesdays of each month at 7:00 p.m. in Council Chambers.

**City Administrator:** Jeffrey Foltz

**City Clerk:** Susan Pearson

**City Attorney:** Tim Hayes

**Treasurer:** Steve Kroeger

**Police Chief:** Richard Doscher

**Fire Chief:** Marc Boomgaarden

**Incorporated:** January 23, 1908

**Legislative Districts:** 2nd CD; 1st SD; 3rd AD

General Law City. **Population:** 43,633.

## CITY OF YUCAIPA

(County of San Bernardino)

**Address:** 34272 Yucaipa Boulevard, 92399

**Tel:** (909) 797-2489

**Fax:** (909) 790-9203

**Website:** www.yucaipa.org

**Business Hours:** M–TH, 7:30-5:30; F 8:00-5:00 - closed alternate Fridays

**Mayor:** Dick Riddell

**Mayor pro Tem:** Allan Drusys

**Council:** Bob Lampi, Tom Masner, Diane Smith. Council meets second and fourth Mondays of each month at 6:00 p.m. at Civic Center.

**City Manager:** John Tooker

**Administrative Officer:** Greg Franklin

**City Clerk:** Nita Brown

**City Attorney:** Marguerite “Peg” Battersby

**Police Chief:** Bob Fonzi

**Fire Chief:** Clyde Chittenden

**School Superintendent:** Ellen Garretson

**Incorporated:** November 27, 1989

**Legislative Districts:** 35th CD; 34th SD; 61st AD

General Law City. **Population:** 43,000.

## TOWN OF YUCCA VALLEY

(County of San Bernardino)

**Address:** 57090 29 Palms Highway, 92284

**Tel:** (760) 369-7207

**Fax:** (760) 369-0626

**E-mail:** townclerk@yucca-valley.org

**Website:** www.yucca-valley.org

**Business Hours:** M–F, 8:00-5:00

**Mayor:** Bill Neeb

**Mayor pro Tem:** Sue Earnest

**Council:** Paul Cook, Robert “Bob” Leone, Tom Scott. Council meets first and third Thursdays of each month at 7:00 p.m. at the Community Center.

**Town Manager:** Brad Kilger

**Town Clerk:** Janet M. Anderson

**Town Attorney:** Naomi Silvergleid

**Treasurer:** Brad Kilger

**Incorporated:** November 27, 1991

**Legislative Districts:** 40th CD; 31st SD; 65th AD

General Law City. **Population:** 17,213.